NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS **NOVEMBER 1, 2021**

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the **minutes** of the regular meeting held on **OCTOBER 25, 2021.**

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

 ${\bf 1.}$ Discuss, Consider and Take Possible Action on \dots

APPROPRIATIONS NOVEMBER 2021

 ${\bf 2.}$ Discuss, Consider and Take Possible Action on \dots

BLANKET PURCHASE ORDERS

3. Discuss, Consider and Take Possible Action on ...

APPOINTMENT TO THE GEARY EMS 522 DISTRICT BOARD-LINDA AUSTIN-REPLACE SANKEY EVEY TERM EXPIRE 2024 CODY MCPHERSON-REPLACE HAROLD COLE TERM EXPIRE 2022

4. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE OKEENE EMS 522 DISTRICT TO ENCUMBER MONIES FOR REIMBURSEMENT OF PAYROLL FOR THE MONTHS JUNE & JULY 2021 TOTALING \$38,758.21

5. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE HITCHCOCK FIRE DEPARTMENT TO ENCUMBER MONIES FOR LABOR AND PARTS FOR THREE (3) FIRE DEPARTMENT FIRE TRUCKS FROM COOPER CREEK MANUFACTURING, INC. TOTALING \$2,187.50

6. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE GEARY FIRE DEPARTMENT, HITCHCOCK FIRE DEPARTMENT, OKEENE FIRE DEPARTMENT, AND WATONGA FIRE DEPARTMENT TO ENCUMBER MONIES FOR THE TRAINING CLASS ROPE RESCUE TECHNICIAN LEVEL 1 FROM OKLAHOMA STATE UNIVERSITY FIRE SERVICE TRAINING TOTALING \$2,300.00-TOTAL COST IS SPLIT BY THE NUMBER OF ATTENDEES FROM EACH DEPARTMENT

7. Discuss, Consider and Take Possible Action on ...

 ${\bf EMPLOYMENT\ FOR\ THE\ SHERIFF\ DEPARTMENT\ TO\ HIRE\ MELISSA\ MYERS\ AS\ A\ FULLTIME\ DISPATCHER/JAILER}$

 $\textbf{8.}\ \mathsf{Discuss},\ \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ...$

RESOLUTION FOR DISPOSING OF EQUIPMENT FOR DISTRICT #2-2020 JOHN DEERE 6155M TRACTOR

9. Discuss, Consider and Take Possible Action on ...

TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR LAGOON WATER LOGISTICS LOCATED SEC 35 & 36, T 16N, R 11W-DISTRICT #3

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 29 $^{\rm th}$ DAY OF OCTOBER, 2021

SIGNED:	 	
COUNTY CLERK		
(SEAL)		