NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS NOVEMBER 8, 2021

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on NOVEMBER 1, 2021.

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS

2. Discuss, Consider and Take Possible Action on ...

PURCHASING CLAIMS

3. Discuss, Consider and Take Possible Action on ...

MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, COURT CLERK, ELECTION BOARD, HEALTH DEPARTMENT, SHERIFF, TREASURER

4. Discuss, Consider and Take Possible Action on ...

MATT GROVES FROM PRINCIPLE DESIGNS-ARCHITECT TO DESIGN THE NEW JAIL FACILITY

 $\textbf{5.}\ \mathsf{Discuss}, \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ...$

REPAIR/REPLACEMENT OF THE UPSTAIRS SLIDING DOOR ON BULLPEN IN JAIL

 $\textbf{6.}\ \mathsf{Discuss},\ \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ \ldots$

REPAIR THE PLUMBING ISSUES IN THE JAIL (J-2 CELL)

7. Discuss, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR THE SHERIFF DEPARTMENT- ONE (1) 2018 DODGE CHARGER, UNIT 20; ONE (1) 2017 DODGE RAM PICK-UP, UNITE 14; ONE (1) 2014 DODGE CHARGER, UNIT 28; ONE (1) 2013 CHEVY TAHOE, UNIT 10

 $\pmb{8.}$ Discuss, Consider and Take Possible Action on \dots

APPLICATION FOR ROAD CROSSING PERMIT FOR RITEWAY FOR DERBY LOCATED SEC 19, T 18N, R 13W-DISTRICT #2

 $\textbf{9.}\ \mbox{Discuss, Consider}$ and Take Possible Action on ...

DECLARATION OF SURPLUS FOR DISTRICT #3-ONE (1) 2016 VERMEER M8040 DISC MOWER; ONE (1) 2016 VAS 290155 CADDY; ONE (1) 2017 VERMEER M8040 DISC MOWER

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 5th DAY OF NOVEMBER, 2021

SIGNED:		
COUNTY CLERK		
(SEAL)		