

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**NOVEMBER 13, 2018**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **November 5, 2018**.

**UNFINISHED BUSINESS:**

Discuss, Consider and Take Possible Action on ...

**REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO PURCHASE AN INFLATABLE DIVE RESCUE BOAT & MOTOR FROM DEFENDER INDUSTRIES, INC. TOTALING \$8,886.00**

**NEW BUSINESS:**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on...  
**MONTHLY REPORTS FOR THE ASSESSOR AND COURT CLERK**
4. Discuss, Consider and Take Possible Action on ...  
**TWO (2) DETENTION TRANSPORTATION CLAIM FOR THE SHERIFF DEPT**
5. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE OKEENE EMS TO PURCHASE FROM ONELINK WIRELESS MISC. RADIOS TOTALING \$8,934.00**
6. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE LONGDALE FIRE DEPT TO PURCHASE BUMPERS FROM HITCHIN POST TRAILERS TOTALING \$2,400.00**
7. Discuss, Consider and Take Possible Action on ...  
**RESOLUTION OF DISPOSAL FOR THE SHERIFF DEPT TO DISPOSE OF ONE (1) FORD F-150 PICK-UP-DONATION TO WATONGA EMS**
8. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE GEARY FIRE DEPARTMENT TO PURCHASE A TOTEM 16X7 TRAILER W/FOLD DOWN RAMP FROM LP PRODUCTIONS TOTALING \$3,050.00**
9. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HYDRO FIRE DEPARTMENT TO PURCHASE A TOTEM 16X7 TRAILER W/FOLD DOWN RAMP FROM LP PRODUCTIONS TOTALING \$3,050.00**
10. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM THE HYDRO FIRE DEPARTMENT TO PURCHASE TEN (10) MAGNETIC MIC FROM MAGNETIC MIC TOTALING \$363.84**
11. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR SOAR ENERGY SOLUTIONS LOCATED SEC 34, T 15N, R 10W-DISTRICT #1**
12. Discuss, Consider and Take Possible Action on ...  
**FOUR (4) APPLICATION FOR ACCESS DRIVE PERMIT FOR CONTINENTAL RESOURCES LOCATED SEC 19, T 15N, R 10W-DISTRICT #1**

13. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR ENLINK OKLAHOMA CRUDE GATHERING, LLC LOCATED SEC 13, T 16N, R 10W-DISTRICT #3**
14. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR ONEOK LOCATED SEC 33, T 17N, R 11W-DISTRICT #3**
15. Discuss, Consider and Take Possible Action on ...  
**THREE (3) APPLICATION FOR ROAD CROSSING PERMIT FOR CIMAREX ENERGY LOCATED SEC 14, 15, 16, T 15N, R 11W-DISTRICT #3**
16. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR CANYON OILFIELD SERVICES LOCATED SEC 35, T 16N, R 10W-DISTRICT #3**
17. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR NEWFIELD EXPLORATION LOCATED SEC 36, T 16N, R 11W-DISTRICT #3**
18. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR BM POWERUP INC. LOCATED SEC 7, T 15N, R 10W-DISTRICT #3**
19. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR SELECT ENERGY SERVICES LOCATED SEC 5, T 16N, R 11W-DISTRICT #3**
20. Discuss, Consider and Take Possible Action on ...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR NEWFIELD EXPLORATION LOCATED SEC 2, T 15N, R 13W & SEC 12, T 16N, R 10W-DISTRICT #3**
21. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CONTINENTAL RESOURCES LOCATED SEC 8, T 15N, R 11W-DISTRICT #3**
22. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR ONEOK FIELD SERVICES COMPANY LOCATED SEC 4, T 16N, R 11W-DISTRICT #3**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON NOVEMBER 9, 2018

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)