NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS

DECEMBER 18, 2023

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss Consider and Take Action on the minutes of the regular meeting held on DECEMBER 11, 2023

UNFINISHED BUSINESS

Discuss, Consider and Take Possible Action on ...

AWARDING OF SIX (6) MONTH BIDS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS

2. Discuss, Consider and Take Possible Action on ...

PAYROLL CLAIMS

3. Discuss, Consider and Take Possible Action on ...

PURCHASING CLAIMS

4. Discuss, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR THE SHERIFF DEPARTMENT-ONE (1) 2018 CHEVY TAHOE

5. Discuss, Consider and Take Possible Action on ...

REQUEST FROM THE GEARY FIRE DEPARTMENT TO PURCHASE A HALE HPX 200-B18 PORTABLE PUMP & TWO (2) 3500 ACTUATORS FROM J & J CUSTOM FIRE INC. TOTALING \$5,732.00

6. Discuss, Consider and Take Possible Action on ...

APPLICATION FOR ACCESS DRIVE PERMIT FOR STAGHORN PETROLEUM II, LLC LOCATED SEC 32, T 20N, R 13W-DISTRICT #2

 $\textbf{7.}\ \mathsf{Discuss},\ \mathsf{Consider}\ \mathsf{and}\ \mathsf{Take}\ \mathsf{Possible}\ \mathsf{Action}\ \mathsf{on}\ ...$

RECEIVE, OPEN, & POSSIBLE AWARDING OF BID #24-09 DISTRICT #1 WASTE OIL FIRED FURNACE

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. JENNIFER HAIGLER, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 15th DAY OF DECEMBER, 2023

| SIGNED: | | |
|--------------|--|--|
| COUNTY CLERK | | |
| (SEAL) | | |