## NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS

DECEMBER 31, 2018

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss, Consider and Take Action on the minutes of the regular meeting held on December 26, 2018.

**UNFINISHED BUSINESS:** 

**NEW BUSINESS:** 

## REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

**BLANKET PURCHASE ORDERS** 

2. Discuss, Consider and Take Possible Action on...

**PURCHASING CLAIMS** 

3. Discuss, Consider and Take Possible Action on...

REQUEST FROM THE HYDRO FIRE DEPARTMENT TO HAVE RAUH'S TRAILER SALES & SERVICE, LLC TO SANDBLAST AND PAINT FIRE VEHICLE TOTALING \$5,394.25

4. Discuss, Consider and Take Possible Action on ...

APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY CORP LOCATED SEC 34, T 16N, R 10W-DISTRICT #3

5. Discuss, Consider and Take Possible Action on ...

APPLICATION FOR ROAD CROSSING PERMIT FOR MARATHON OIL LOCATED SEC 3, T 15N, R 11W-DISTRICT #3

 $\textbf{6.} \quad \text{Discuss, Consider and Take Possible Action on} \ \dots$ 

APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR BM POWER UP LOCATED SEC 12, T 15N, R 10W-DISTRICT #3

7. Discuss, Consider and Take Possible Action on ...

COUNTY WIDE INTERNAL CONTROL-RISK ASSESSMENT

8. Discuss, Consider and Take Possible Action on ...

RECEIVE AND OPEN BID #19-05 DISTRICT #1-TO PURCHASE ONE (1) OR MORE 2016 OR NEWER CAB TRACTOR

## **AUDIENCE PARTICIPATION**

## RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON DECEMBER 28, 2018

SIGNED:	 	
COUNTY CLERK		
(SEAL)		