

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

REGULAR MEETING

BOARD OF BLAINE COUNTY COMMISSIONERS

February 17, 2026

COMMISSIONERS MEETING ROOM

9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on- February 9, 2026**

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS

2. Discuss, Consider and Take Possible Action on ...

PURCHASING CLAIMS

3. Discuss, Consider and Take Possible Action on ...

PUBLICATION OF ANNUAL SALARIES

4. Discuss, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR DIST #2

2020 140 GRADER CATEPILLAR D307-63, OEB300272

2021 140 GRADER CATEPILLAR D307-64, OEB300328

2012 12M2 GRADER CATEPILLAR D307-57, F9M00257

5. Discuss, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR BLAINE CO HEALTH DEPT

FELLOWS POWERSHRED C420 425 CI, S.I. 219.2 , 12/26/2001 SERIAL # N/A

6. Discuss, Consider and Take Possible Action on ...

RESOLUTION FOR DISPOSING OF EQUIPMENT FOR DIST #2

2021 6120M CAB TRACTOR- JOHN DEERE- D304-20- IL06120MENG144744

7. Discuss, Consider and Take Possible Action on ...

QUOTE FROM VFIS IN THE AMOUNT OF \$8,604 FOR LONGDALE FIRE DEPT TO GET ALL VEHICLES INSURED

8. Discuss, Consider and Take Possible Action on ...

APPOINTMENT OF HUNTER TALAMANATE AND JIM SHELTON TO SERVE ON THE GEARY 522 EMS DISTRICT BOARD FOR A 5 YEAR TERM ENDING FEBRUARY 2031.

9. Discuss, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR DIST #3

1997 CHEVROLET 3/4 TON D301-034, 1GCFC24MOVZ239643

1997 CHEVROLET 3/4 TON D301-032, 1GCFK24H2SE179020

2008 VERMINATOR GOPHER MACHINE D344-06, 70739

1997 CAMPBELL HAUSFELD AIR COMP D344-06, 022896L786927

2015 CTS BELLY DUMP TRAILER D406-002, STU114022FS000274

CARGO/ SPRAY TRAILER D348-031, 1921

1989 ETNYRE ASPHALT OIL DISTRIBUTER D432-01, M-3962

1950 PAD FOOT ROLLER 4' D320-09, 471

1985 JD 506 MOWER D441-0008, 26814

Unforeseen Business. [As per 1991 O.S. 25§311.A.9 – “Any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]

COUNTY OFFICER'S COMMENTS

COMMISSIONER'S COMMENTS

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK

ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 13th day of FEBRUARY 2026.

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE

Posted this 13th day of FEBRUARY 2026, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma