

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

**REGULAR MEETING
BOARD OF BLAINE COUNTY COMMISSIONERS
February 17, 2026**

COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on- February 9, 2026**

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...
BLANKET PURCHASE ORDERS
2. Discuss, Consider and Take Possible Action on ...
PURCHASING CLAIMS
3. Discuss, Consider and Take Possible Action on ...
PAYROLL CLAIMS
4. Discuss, Consider and Take Possible Action on ...
SHERIFF OFFICE STIPEND
5. Discuss, Consider and Take Possible Action on ...
**RESOLUTION AMENDMENT OF SOLICITATION/ MODIFICATION OF CONTRACT WITH US
ARMY CORPS OF ENGINEERS FOR LAW ENFORCEMENT AT CANTON LAKE INCREASED
BY \$27,148.80 RS 26-150**
6. Discuss, Consider and Take Possible Action on ...
**QUOTE FROM BANNER FIRE EQUIPMENT FOR LONGDALE FIRE DEPT TO REPLACE OLD
GEAR & EQUIPMENT IN THE AMOUNT OF \$6723.00**
7. Discuss, Consider and Take Possible Action on ...
**RESOLUTION FOR DISPOSING FOR BLAINE CO HEALTH DEPT
FELLOWS POWERSHRED C420 425 CI, S.I. 219.2 , 12/26/2001 SERIAL # N/A**
8. Discuss, Consider and Take Possible Action on ...
**APPOINTMENT OF BUDDY KING TO OKEENE EMS BOARD FOR REMAINDER OF ROBERT
HIGH'S TERM (ENDING 2027)**
9. Discuss, Consider and Take Possible Action on ...
**ROAD CROSSING PERMITS (2) FOR BISON WATER MIDSTREAM LLC LOCATED AT N SE
33-16-11 CROSS CR N 2600 RD .16 MILES N OF E 830 RD IN DIST #3 D3-26-001
N SE 33-16-11CROSS CR N 2590 RD .14 MILES N OF E830 RD IN DIST #3 D3-26-002**
10. Discuss, Consider and Take Possible Action on ...
**DECLARATION OF SURPLUS FOR DIST #3
22019 JD 5090E UTIL TRACTOR D304-028, 1LV5090ETKK402295
016 JD 329E TRAC SKID D345-016, 1T0329EMLFE289244**
11. Discuss, Consider and Take Possible Action on ...
**RESOLUTIONS (3) FOR DISPOSING OF EQUIPMENT FOR DIST #2
2021 140 GRADER CATERPILLAR, D307-64, OEB300328
2012 12M2 GRADER CATERPILLAR, D307-57, F9M00257
2020 140 GRADER CATERPILLAR, D307-63 OEB300272**

12. Discuss, Consider and Take Possible Action on ...

**DIVISION ORDER FOR DERBY EXPLORATION LLC LOCATED IN 4-18-13, 9-18-13 & 16-18-13
IN DIST #2**

13. Discuss, Consider and Take Possible Action on ...

**DECLARATION OF SURPLUS FOR SHERIFF
1GN1CZE08DR255285 2014 TAHOE
1FMK8AR2GC49616 2018 EXPLORER
1FM5K8AR2GGN88853 2016 EXPLORER
1FM5K8ATXGGB19873 2016 EXPLORER**

14. Discuss, Consider and Take Possible Action on ...

**RESOLUTION FOR BLAINE CO HEALTH DEPT APPROVAL OF ANNUAL CONTRACT
CONTINUATION FOR LAWN CARE & LANDSCAPING- JOSE S MARQUEZ**

15. Discuss, Consider and Take Possible Action on ...

**AIR MED CARE VOLUNTEER FIRE DEPT QUOTE
3-YEAR \$180X150= \$27,000 (\$4,500 SAVINGS)**

16. Discuss, Consider and Take Possible Action on ...

DISCUSS POSSIBLE BROCHURES FOR EDUCATIONAL PURPOSES FOR TAXES

Unforeseen Business. [As per 1991 O.S. 25§311.A.9 – “Any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]

COUNTY OFFICER’S COMMENTS

COMMISSIONER’S COMMENTS

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890
FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 20th day of FEBRUARY 2026.

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE

Posted this 20th day of FEBRUARY 2026, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma