

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

**REGULAR MEETING
BOARD OF BLAINE COUNTY COMMISSIONERS
March 9, 2026**

COMMISSIONERS MEETING ROOM
9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on- March 2, 2026**

UNFINISHED BUSINESS

DISCUSS, CONSIDER AND TAKE ACTION ON....

**AIR MED CARE VOLUNTEER FIRE DEPT QUOTE/ POSSIBLY ENTIRE COUNTY
CANDICE COLVIN HERE TO ANSWER QUESTIONS**

DISCUSS, CONSIDER AND TAKE ACTION ON....

**RENEWAL ROAD CROSSING PERMIT FOR COTERRA LOCATED AT 23-14-11 IN DIST #1-
#D1-25-012**

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...
BLANKET PURCHASE ORDERS

2. Discuss, Consider and Take Possible Action on ...
PURCHASING CLAIM

3. Discuss, Consider and Take Possible Action on ...
APPROPRIATIONS

4. Discuss, Consider and Take Possible Action on ...
**TRANSFER OF FUNDS FOR SHERIFF \$7470 GRANT DEPOSITED INTO WRONG ACCOUNT
\$7470 FROM SERVICE FEE 1226-0400-2005 TO SAFE OK-AG M&O1526-0400-2005 \$3100.00 &
SAFE OK-AG- CAPITAL OUTLAY 1526-0400-4110 \$4,370.00**

5. Discuss, Consider and Take Possible Action on ...
**TRANSFER OF FUNDS FOR SHERIFF FROM M&O TO CAPITAL OUTLAY
\$11500.00 FROM 1226-0400-2005 TO 1226-0400-4110 \$11500.00**

6. Discuss, Consider and Take Possible Action on ...
SHERIFF OFFICE STIPEND

7. Discuss, Consider and Take Possible Action on ...
**MONTHLY REPORTS FOR ELECTION BOARD, COUNTY CLERK, HEALTH DEPT,
ASSESSOR, SHERIFF, TREASURER**

8. Discuss, Consider and Take Possible Action on ...
**RESOLUTION TO DISPOSE OF EQUIPMENT- GEARY FIRE DEPT
1989 FT PIERCE- 1P9CA02D4KA040627**

9. Discuss, Consider and Take Possible Action on ...
UPDATED 5 YEAR PLAN FOR DISTRICT CIRB

10. Discuss, Consider and Take Possible Action on ...
**QUOTE FROM CHICKASAW PERSONAL COMMUNICATION FOR LONGDALE FIRE DEPT
TO REPROGRAM RADIOS IN THE AMOUNT OF \$875.00**

11. Discuss, Consider and Take Possible Action on ...
**QUOTE FROM FAST RESCUE SOLUTIONS FOR HYDRO FIRE DEPT IN THE AMOUNT OF
\$7595.00 FOR A RESCUE BOARD AS WELL AS 8 HOURS HANDS ON TRAINING**

12. Discuss, Consider and Take Possible Action on ...

QUOTE FROM BLANCHAT MFG., INC FOR OKEENE FIRE DEPT IN THE AMOUNT OF \$29,146.00 FOR RE-WIRING ON TRUCK BP-17

13. Discuss, Consider and Take Possible Action on ...

NOTICE/ PUBLICATION INVITATION TO BID 1500 GALLON ENGINE OR BIGGER FIRE TRUCK FOR CANTON FIRE DEPT

14. Discuss, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR OSU EXT

**BOW, BUCKEYE, RH, 62-20, 3735R6220- PRECISION SHOOTING EQUIPMENT- 06-011
BOW, BUCKEYE, RH, 62-20, 3735R6220- PRECISION SHOOTING EQUIPMENT- 06-012
BOW, BUCKEYE, RH, 62-20, 3735R6220- PRECISION SHOOTING EQUIPMENT- 06-013
BOW, BUCKEYE, RH, 62-20, 3735R6220- PRECISION SHOOTING EQUIPMENT- 06-014
BOW, DEPUTY, 46-20- 10021GR4620 PRECISION SHOOTING EQUIPMENT-06-0015**

15. Discuss, Consider and Take Possible Action on ...

DECLARATION OF SURPLUS FOR COMMISSIONERS (2)

**-LIFEPAK CR PLUS AED MACHINE-D512.1, 43377526
-ICE/ WATER DISP, MDT3F12A, D-610.6, 13031320014063**

16. Discuss, Consider and Take Possible Action on ...

APPLICATIONS FOR ROAD CROSSING PERMITS (2) FOR OVINTIV USA INC LOCATED AT

**-SE 34-18-10 IN DIST #2
-W SE 13-18-10**

17. Discuss, Consider and Take Possible Action on ...

ACCESS DRIVE PERMIT FOR CROSSTIMBER CONSTRUCTION SERVICES LOCATED IN DIST #1 23-15-13 FROM E0870 RD & N2500 RD GO .62 MILES N, ON WEST SIDE

18. Discuss, Consider and Take Possible Action on ...

REIMBURSEMENT REQUEST FOR THE SHERIFF'S OFFICE- LARRY THOMPSON- HOTEL ROOM AT HOLIDAY INN SPRINGDALE, AR- OUT OF STATE TRAINING.

Unforeseen Business. [As per 1991 O.S. 25§311.A.9 – “Any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]

COUNTY OFFICER'S COMMENTS

COMMISSIONER'S COMMENTS

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890
FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 6th day of MARCH 2026.

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE

Posted this 6th day of MARCH 2026, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma