

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**April 9, 2018**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **April 2, 2018**.

**UNFINISHED BUSINESS:**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS FOR THE ASSESSOR, COUNTY CLERK, ELECTION BOARD, HEALTH DEPT, SHERIFF DEPT, TREASURER**
4. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE HYDRO FIRE DEPARTMENT MISC FIRE EQUIPMENT FROM CASCO INDUSTRIES, INC. TOTALING \$4,640.00**
5. Discuss, Consider and Take Possible Action on...  
**REQUEST FROM THE LONGDALE FIRE DEPARTMENT TO PURCHASE A 300 GAL TANK FROM COOPER CREEK MANUFACTUREING, INC. TOTALING \$1,250.00**
6. Discuss, Consider and Take Possible Action on...  
**FY 2018 SECOND QUARTER EMERGENCY MANAGEMENT PROGRAM GRANT (EMPG)**
7. Discuss, Consider and Take Possible Action on...  
**SHRED-IT SERVICE AGREEMENT FOR THE COURTHOUSE**
8. Discuss, Consider and Take Possible Action on...  
**TRANSFERR OF FUNDS FOR THE ASSESSOR OFFICE VISUAL INSPECTION ACCOUNT FROM THE P/T PAYROLL TO THE TASC FUND**
9. Discuss, Consider and Take Possible Action on...  
**PRESENTATION OF A DONATION FROM DEVON ENERGY TO THE SHERIFF DEPT**
10. Discuss, Consider and Take Possible Action on...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR SELECT LOCATED SEC 3 & 16, T 13N, R 12W-DISTRICT #1**
11. Discuss, Consider and Take Possible Action on...  
**THREE (3) APPLICATION FOR ACCESS DRIVE PERMIT FOR NEWFIELD EXPLORATION/MID-CONTINENT, INC. LOCATED SEC 3, T 14N, R 13W-DISTRICT #1**
12. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR ENABLE GAS GATHERING, LLC LOCATED SEC 26, T 14N, R 13W-DISTRICT #1**

13. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR ANADARKO DOZER-DEVON LOCATED SEC 31, T 14N, R 11W-DISTRICT #1**
14. Discuss, Consider and Take Possible Action on...  
**THREE (3) APPLICATION FOR ROAD CROSSING PERMIT FOR HOWARD DRILLING COMPANY-DISTRICT #2**
15. Discuss, Consider and Take Possible Action on...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR ONEOK FIELD SERVICES COMPANY, LLC LOCATED SEC 16 & 17, T 17N, R 12W-DISTRICT #3**
16. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR SELECT LOCATED SEC 7, T 16N, R 11W-DISTRICT #3**
17. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR NEWFIELD EXPLORATION LOCATED SEC 27, T 16N, 10W-DISTRICT #3**
18. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR ENLINK MIDSTREAM LOCATED HWY 3 & CR N 2660 (APPRX ¼ MILE S. OF HWY 3)-DISTRICT #3**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON APRIL 6, 2018

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)