

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**April 10, 2017**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **April 3, 2017**.

**UNFINISHED BUSINESS:**

Discuss, Consider and Take Possible Action on ...

**TURN KEY HEALTH/FLINT JUNOD CHIEF EXECUTIVE OFFICER-INMATE MEDICAL**

Discuss, Consider and Take Possible Action on...

**FY2018 DETENTION TRANSPORTATION AGREEMENT**

Discuss, Consider and Take Possible Action on...

**TWO (2) APPLICATION FOR ACCESS DRIVE PERMIT FOR ANADARKO DOZER LOCATED 1) JCT OF CR 740 & CR 2450 1 MILE NORTH ON 2450 & EAST INTO; 2) JCT CR 750 & CR 2540 300' WEST ON 2540 & SOUTH INTO-DISTRICT #3**

Discuss, Consider and Take Possible Action on...

**THREE (3) APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR SELECT ENERGY SERVICES LOCATED 1) SEC 30 & 31, T 17N, R 12W; 2) SEC 5, T 16N, R 12W-DISTRICT #3**

Discuss, Consider and Take Possible Action on...

**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR VENABLES CONSTRUCTION LOCATED SEC 20, T 16N, R 10W-DISTRICT #3**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PURCHASING CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**MONTHLY REPORTS FOR: ASSESSOR, TREASURER, ELECTION BOARD, COURT CLERK, SHERIFF, COUNTY CLERK**
4. Discuss, Consider and Take Possible Action on...  
**APPOINTMENT OF REQUISITIONING OFFICER AND RECEIVING OFFICER FOR SHERIFF DEPARTMENT**
5. Discuss, Consider and Take Possible Action on...  
**RESOLUTION OF DISPOSING OF EQUIPMENT FOR THE SHERIFF DEPARTMENT**
6. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY (CANYON OILFIELD) LOCATED SEC 12, T 15N, R 11W-DISTRICT #3**
7. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR ENABLE GAS GATHERING, LLC LOCATED SEC 23, T 16N, R 10W-DISTRICT #3**
8. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR CRESCENT SERVICES LOCATED SEC 29, T 16N, R 10W-DISTRICT #3**
9. Discuss, Consider and Take Possible Action on...  
**TWO (2) APPLICATION FOR ACCESS DRIVE PERMIT FOR CIMAREX ENERGY CO. LOCATED 1) EAST OFF CR N 2540 INTO SW/4 SEC 22, T 16N, R 12W; 2) EAST OFF CR N 2520 INTO SW/4 SEC 20, T 16N, R 12W-BOTH DISTRICT #3**

10. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CARRERA ENERGY LOCATED SE CORNER OF SEC 33-DISTRICT #2**
11. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING FOR TEMPORARY WATER LINE FOR CRESCENT SERVICE, LLC LOCATED SEC 20, T 17N, R 13W-DISTRICT #3**
12. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING FOR TEMPORARY WATER LINE FOR H2O ENVIRO SERVICES LLC LOCATED IN SEC 18 & 20, T 16N, R 13W-DISTRICT #3**
13. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR ANADARKO DOZER LOCATED E 750 RD & N 2540 RD- SEC 28, T 17N, R 12W-DISTRICT #3**
14. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR CEDAR COVE MIDSTREAM, LLC LOCATED SEC 7, T 16N, R 11W-DISTRICT #3**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

**TO BE COMPLETED BY PERSON FILING NOTICE:**

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **April 7, 2017**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **7th day of April, 2017**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.