

NOTICE OF REGULAR MEETING

OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

REGULAR MEETING

BOARD OF BLAINE COUNTY COMMISSIONERS

May 11, 2026

COMMISSIONERS MEETING ROOM

9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on- May 4, 2026**

UNFINISHED BUSINESS

NEW BUSINESS

REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

APPROPRIATIONS

2. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS

3. Discuss, Consider and Take Possible Action on ...

CANCELLATION OF BLANKET PURCHASE ORDERS

4. Discuss, Consider and Take Possible Action on ...

PURCHASING CLAIM

5. Discuss, Consider and Take Possible Action on ...

ESTIMATE OF NEEDS FOR TREASURER, ASSESSOR, COURT CLERK & HEALTH DEPT

6. Discuss, Consider and Take Possible Action on ...

NOTICE OF BID #26-03- 12 MONTH BALLOT PRINTING

NOTICE OF BID #26-04- 6 MONTH BIDS

NOTICE OF BID #26-05 LONGDALE FIRE TRUCK STORAGE EXPANSION (BUILDING, CONCRETE & DOORS)

NOTICE OF BID #26-06 CANTON-LONGDALE EMS- POWERED AMBULANCE COT & LOADING SYSTEM, INTEGRATED SYSTEM CHARGING ON LOADING SYSTEM

7. Discuss, Consider and Take Possible Action on ...

MONTHLY REPORTS FOR COURTS, TREASURER, ELECTION BOARD, ASSESSOR, COUNTY CLERK, HEALTH DEPT, SHERIFF

8. Discuss, Consider and Take Possible Action on ...

ROAD CROSSING PERMITS (2) FOR OVINTIV USA INC LOCATED IN DIST #2

-NW 36-19-10 2 LINES RUNNIG APPROX. 8 MILES ADJACENT TO W SIDE OF N2690

ADDITIONALLY ADJACENT TO W SIDE OF N2670 ENDING AT NE 22-18-10. D2-26-004

-NE 24-18-10, 1 & 2 LINES RUNNING APPROX 5 MILES ADJACENT TO S SIDE OF

E680 ADDITIONALLY ADJACENT TO W SIDE OF N2670 ENDING AT SE 34-18-10. D2-26-005

9. Discuss, Consider and Take Possible Action on ...

REQUEST FROM GEARY 522 EMS TO PAY PAFFORD MEDICAL SERVICES FOR MAY 2026 SUBSIDY IN THE AMOUNT OF \$30,000.00.

10. Discuss, Consider and Take Possible Action on ...

QUOTE FROM REDLINE FIRE EQUIP IN THE AMOUNT OF \$3,880.19 FOR LONGDALE FIRE TO REPLACE BUNKER GEAR THAT'S OVER 10 YEARS OLD.

11. Discuss, Consider and Take Possible Action on ...

QUOTE FROM REDLINE FIRE EQUP IN THE AMOUNT OF \$10,460.00 FOR LONGDALE FIRE FOR CM FIRE BED/INSTALL, NEW NOZZLES & GRAPHICS.

12. Discuss, Consider and Take Possible Action on ...

QUOTE FROM ROYAL SIGNS IN THE AMOUNT OF \$1561.00 FOR LONGDALE FIRE TO REMOVE OLD DECALS AND INSTALL NEW GRAPHICS.

13. Discuss, Consider and Take Possible Action on ...

PURCHASE CARD PAYMENT APPROVAL FORM

14. Discuss, Consider and Take Possible Action on ...

**QUOTE FROM PATRIOT DIESEL LLC FOR WATONGA FIRE DEPTIN THE AMOUNT OF \$381
FOR SERVICE CALL OMN ENG #4 ENG/ ELECTRICAL/ FIGURE OUT CAUSE OF RPM
SWING**

15. Discuss, Consider and Take Possible Action on ...

**QUOTES FOR GREENFIELD FIRE & WATONGA FIRE DEPTS FOR ICE MACHINES
-ICETECH INC MANITOWOC-MODULAR HEAD CUBER (HEAD ONLY) \$4154.91
-BROOKS INDUSTRIES HOSHIZAKI CUBE STYLE 395LB \$4025.00, HOSHIZAKI CUBE STYLE
500LB \$4520.00 TOTAL \$8545.00**

16. Discuss, Consider and Take Possible Action on ...

REQUEST FROM SHERIFF TO CHANGE P-CARD POLICY

17. Discuss, Consider and Take Possible Action on ...

**REQUEST FROM SHERIFF TO LEASE PURCHASE BODY SCANNER SECURITY NORTH
AMERICA FINANCIAL SERVICES, \$172,625.00 7 YEAR TERM, PAYMENT AMOUNT \$30,672.36
5.22% INT, TOTAL EQUIPMENT COST \$17,262,500.00**

Unforeseen Business. [As per 1991 O.S. 25§311.A.9 – “Any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]

COUNTY OFFICER’S COMMENTS

COMMISSIONER’S COMMENTS

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890
FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 8th day of MAY 2026.

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE

Posted this 8th day of MAY 2026, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma