

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS  
**May 22, 2017**

REGULAR MEETING  
COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **May 15, 2017**.

**UNFINISHED BUSINESS:**

1. Discuss, Consider and Take Possible Action on ...  
**MAINTENANCE CONTRACT WITH CROSSMATCH FOR FINGER PRINTING MACHINE**
2. Discuss, Consider and Take Possible Action on ...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR CRESCENT SERVICIES, LLC LOCATED IN SEC 5, T 17N, R 12W-DISTRICT #2**

**NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...  
**BLANKET PURCHASE ORDERS**
2. Discuss, Consider and Take Possible Action on ...  
**PAYROLL CLAIMS**
3. Discuss, Consider and Take Possible Action on ...  
**REQUEST FROM RURAL FIRE DEPARTMENTS TO PAY MONTHLY SERVICE TO VERISON WIRELESS**
4. Discuss, Consider and Take Possible Action on...  
**RESOLUTION FOR DISPOSING OF EQUIPMENT FOR SHERIFF DEPARTMENT**
5. Discuss, Consider and Take Possible Action on...  
**EMPLOYMENT OF MISTY COLBERD FOR PART TIME DISPATCH/JAILER FOR THE SHERIFF DEPARTMENT**
6. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR BM POWER UP LOCATED SEC 32, T 15N, R 12W-DISTRICT #1**
7. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR BM POWER UP LOCATED SEC 23, T 16N, R 12W-DISTRICT #3**
8. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR NEWFIELD EXPLORATION LOCATED SEC 12, T 14N, R 13W-DISTRICT #1**
9. Discuss, Consider and Take Possible Action on...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR ROUGH RIDERS, LLC LOCATED EAST & SOUTH OF INTERSECTION OF N 2490 & E 830-BOTH DISTRICT #3**
10. Discuss, Consider and Take Possible Action on...  
**TWO (2) APPLICATION FOR ACCESS DRIVE PERMIT FOR KAUK CONSTRUCTION LOCATED SEC 35, T 17N, R 10W-BOTH DISTRICT #3**
11. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR CONTINENTAL RESOURCES LOCATED SEC 1, T 16N, R 13W-DISTRICT #3**
12. Discuss, Consider and Take Possible Action on...  
**FOUR (4) APPLICATION FOR ACCESS DRIVE PERMIT FOR CONTINENTAL RESOURCES, INC. LOCATED SEC 15, T 16N, R 11W; SEC 14, T 16N, R 11W; SEC 12, T 15N, R 11W-ALL DISTRICT #3**
13. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR BENNETT CONSTRUCTION LOCATED WEST SIDE OF SOUTH TAYLOR RD-DISTRICT #3**

14. Discuss, Consider and Take Possible Action on...  
**TWO (2) APPLICATION FOR ROAD CROSSING PERMIT FOR BRICKMAN FASTLINE LOCATED SEC 3, T 15N, R 13W & SEC 34, T 16N, R 13W-DISTRICT #3**
15. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ACCESS DRIVE PERMIT FOR DURANGO SERVICES LOCATED SEC 13, T 14N, R 12W-DISTRICT #1**
16. Discuss, Consider and Take Possible Action on...  
**APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR BRICKMAN FAST LINE LOCATED SEC 34, T 13N, R 13W-DISTRICT #1**
17. Discuss, Consider and Take Possible Action on...  
**THREE (3) COUNTY IMPROVEMENTS FOR ROADS & BRIDGES PROJECT AGREEMENT SUPPLEMENT 2 FOR THE FOLLOWING PROJECTS: PROJECT NO: CIRB-165C(036)RB, STATE J/P NO. 28704(04); PROJECT NO: J2-8706(004)RB, STATE J/P NO. 28706(04); PROJECT NO: J3-0057(004)RB, STATE J/P NO. 30057(04)**

**AUDIENCE PARTICIPATION**

**RECESS OR ADJOURN:**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON **May 19, 2017**

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

Posted this **19th day of May, 2017**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.