NOTICE OF REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS
June 26, 2017

REGULAR MEETING COMMISSIONERS MEETING ROOM 9:00 A.M.

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on Today's Agenda

Discuss, Consider and Take Action on the **minutes** of the regular meeting held on **June 19, 2017.**

UNFINISHED BUSINESS:

NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...

PURCHASING CLAIMS

2. Discuss, Consider and Take Possible Action on ...

BRAD COLSON, CED #7 - REVIEW BRIDGE & VOTING ON APPROVAL FOR INVOICE FOR DISTRICT #2

3. Discuss, Consider and Take Possible Action on ...

ACCO-SIG 2017-2018 RENEWAL QUOTES FOR PROPERTY & LIABILITY INSURANCE

4. Discuss, Consider and Take Possible Action on...

FY 2017-2018 CONTRACT EASTERN OKLAHOMA YOUTH SERVICES AT NORTHWEST OKLAHOMA REGIONAL JUVENILE DETENTION CENTER

5. Discuss, Consider and Take Possible Action on...

FY 2017-2018 9-1-1 CALL ANSWERING & EMERGENCY DISPATCHING SERVICES INTERLOCAL AGREEMENT

6. Discuss, Consider and Take Possible Action on...

E-911 INTERLOCAL COOPERATIVE AGREEMENT

7. Discuss, Consider and Take Possible Action on...

APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR BRICKMAN FASTLINE LOCATED SEC 7, T 14N, R 13W-DISTRICT #1

8. Discuss, Consider and Take Possible Action on...

COOPERATIVE AGREEMENT BETWEEN THE OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD AND FORESTRY WILDLIFE SERVICES DIVISION AND BLAINE COUNTY FOR FY 2017-2018

9. Discuss, Consider and Take Possible Action on...

APPLICATION FOR ROAD CROSSING PERMIT FOR ENLINK MIDSTREAM LOCATED SEC 34, T 15N, R 11W-DISTRICT #1

10. Discuss, Consider and Take Possible Action on...

REQUEST FROM THE HYDRO FIRE DEPARTMENT TO PURCHASE FROM CHIEF FIRE & SAFETY CO, INC. 8-KEY ECO-10 COLORED HOSE @ \$95.00EACH & 2-KEY RUBBER HOSE FOR CROSSLAY @ \$65.00EACH TOTALING \$890.00

11. Discuss, Consider and Take Possible Action on...

APPLICATION FOR ACCESS DRIVE PERMIT FOR PALOMA PARTNERS IV LOCATED CENTER OF SEC 19 OFF CR E 0920-SEC 19, T 14N, R 12W-DISTRICT #1

12. Discuss. Consider and Take Possible Action on...

APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY LOCATED SEC 12, T 16N, R 12W-DISTRICT #3

13. Discuss, Consider and Take Possible Action on...

APPLICATION FOR ACCESS DRIVE PERMIT FOR CEDAR COVE MISTREAM, LLC LOCATED SEC 8, T 16N, R 11W-DISTRICT #3

14. Discuss, Consider and Take Possible Action on...

APPLICATION FOR ROAD CROSSING PERMIT FOR TEMPORARY WATER LINE FOR DEVON ENERGY CORP. LOCATED SEC 10, T 13N, R 11W-DISTRICT #1

15. Discuss, Consider and Take Possible Action on...

APPLICATION FOR ROAD CROSSING PERMIT FOR CRESCENT SERVICES LOCATED SEC 13, T 15N, R 11W-DISTRICT #1

16 Discuss, Consider and Take Possible Action on....

APPLICATION FOR ACCESS DRIVE PERMIT FOR CONTINENTAL RESOURCES LOCATED SEC 14, T 16N, R 12W-DISTRICT #3

17. Discuss. Consider and Take Possible Action on....

APPLICATION FOR ACCESS DRIVE PERMIT FOR CHATHAM DOZER SERVICE LOCATED SEC 16, T 16N, R 11W-DISTRICT #3

18. Discuss, Consider and Take Possible Action on....

PART TIME EMPLOYMENT OF CHRISTINA BEAVERS TO DISPATCHER/JAILER & DONALD BROWNING SR. AS RESERVE DEPUTY FOR THE SHERIFF DEPARTMENT

19. Discuss, Consider and Take Possible Action on....

REAPPOINTMENT REQUEST FROM BRAD PERKINS TO BE REAPPOINTED TO THE 522 EMS DISTRICT BOARD FOR THE THOMAS-FAY-CUSTER UNIFIED SCHOOL DISTRICT/TFC EMS DISTRICT FOR A 5YR TERM

AUDIENCE PARTICIPATION

RECESS OR ADJOURN:

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: D. Jennifer Haigler, BLAINE COUNTY CLERK ADDRESS: P.O. BOX 138, WATONGA, OK 73772

PHONE: (580) 623-5890

FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON JUNE 23, 2017

SIGNED:		
COUNTY CLERK		
(SEAL)		

Posted this 23rd, day of June, 2017, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma.