

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

**REGULAR MEETING  
BOARD OF BLAINE COUNTY COMMISSIONERS  
JUNE 8, 2026**

COMMISSIONERS MEETING ROOM  
9:00 A.M.

**AGENDA**

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss Consider and Take Action on the **minutes of the regular meeting held on- JUNE 1, 2026**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:**

1. Discuss, Consider and Take Possible Action on ...

**APPROPRIATIONS**

2. Discuss, Consider and Take Possible Action on ...

**BLANKET PURCHASE ORDERS**

3. Discuss, Consider and Take Possible Action on ...

**CANCEL BLANKET PURCHASE ORDERS**

4. Discuss, Consider and Take Possible Action on ...

**PURCHASING CLAIMS**

5. Discuss, Consider and Take Possible Action on ...

**ESTIMATES OF NEEDS FOR COUNTY CLERK, GENERAL GOVERNMENT, CHARITY,  
JUVENILE DETENTION, COUNTY EXCISE/ EQUALIXZATION BOARDS, GENERAL  
GOVERNMENT SALES TAX, INSURANCE & BENEFITS, ELECTION BOARD, SHERIFF,  
EMERGENCY MANAGEMENT & OSU EXT.**

6. Discuss, Consider and Take Possible Action on ...

**MONTHLY REPORTS FOR ASSESSOR, SHERIFF, ELECTION BOARD, TREASURER, HEALTH  
DEPT, COUNTY CLERK**

7. Discuss, Consider and Take Possible Action on ...

**ACCEPT & APPROVE BIDS**

**26-03-12 MO BALLOT BIDS**

**26-04- 6 MO BIDS**

**26-05- LONGDALE FIRE TRUCK EXPANSION (BLDG, CONCRETE & DOORS ONLY)**

**26-06- CANTON LONGDALE EMS: POWER PRO2 W POWER-LOAD SYSTEM/ FERNO IN/X**

**INTEGRATED PATIENT TRANSPORT & LOADING SYSTEM**

8. Discuss, Consider and Take Possible Action on ...

**PURCHASE CARD PAYMENT APPROVAL FOR MAY 1 -MAY 31, 2026**

9. Discuss, Consider and Take Possible Action on ...

**APPOINTMENT OF RECEIVING & REQUISITIONING OFFICERS FOR ASSESSOR  
RECEIVING: ERIN SCHEIHING & BROOKLYN OSMUS  
REQUISITIONING: AMANDA WOOD & MISTY KITSON**

10. Discuss, Consider and Take Possible Action on ...

**QUOTE FROM AIR LINK TO REPLACE DUAL THERMOSTATS & BOARD FOR EAGLE CITY  
FIRE DEPT IN THE AMOUNT OF \$1175.**

11. Discuss, Consider and Take Possible Action on ...

**TWO APPLICTION FOR ROAD CROSSING PERMIT FOR ET GATHERING PROCESSING LLC  
PERMIT NO: D1 -25-038 LOCATED IN E NW 5-13-13 DISTRICT 1  
PERMIT NO: D1-25-039 LOCATED IN E NW 5-13-13 DISTRICT 1**

12. Discuss, Consider and Take Possible Action on ...

**TRANSFER OF FUNDS FOR BLAINE COUNTY OSU EXTENSION  
( COVER EDUCATOR TRAVEL CLAIMS FOR MAY AND JUNE )**

**TRANSFER FROM 0001-0900-2005 TO 0001-0900-1310 IN THE AMOUNT OF \$948.12**

13. Discuss, Consider and Take Possible Action on ...

**TRANSFER OF FUNDS FOR ASSESSOR OFFICE  
( SHORT ON PAYROLL)  
TRANSFER FROM 1700- 1110 TO 1700-2005 IN THE AMOUNT OF \$6.00**

14. Discuss, Consider and Take Possible Action on ...

**9-1-1 CALL ANSWERING AND EMERGENCY DISPATCHING SERVICES INTERLOCAL  
AGREEMENT IN THE AMOUNT OF \$293,651.59**

15. Discuss, Consider and Take Possible Action on ...

**LAW ENFORCEMENT DISPATCHING SERVICES INTERLOCAL AGREEMENT IN THE  
AMOUNT OF \$122,622.06**

16. Discuss, Consider and Take Possible Action on ...

**REQUEST FROM ALL FOUR BLAINE COUNTY EMS DEPARTMENTS AND ALL NINE  
BLAINE COUNTY FIRE DEPARTMENTS TO PAY THE INCREASE OF DISPATCHING  
SERVICES IN THE AMOUNT OF \$35,980.43**

17. Discuss, Consider and Take Possible Action on ...

**OKEENE 522 EMS DISTRICT REQUEST TO PAY PAFFORD EMS OF OKLAHOMA INVOICE  
SUBSIDY MAY 2026 IN THE AMOUNT OF \$36,000.00**

18. Discuss, Consider and Take Possible Action on ...

**PROPOSAL FROM KELLPRO IN THE AMOUNT OF \$1,477.02 FOR EAGLE CITY FIRE DEPT.**

Unforeseen Business. [As per 1991 O.S. 25§311.A.9 – “Any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]

**COUNTY OFFICER’S COMMENTS**

**COMMISSIONER’S COMMENTS**

**AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA**

**RECESS OR ADJOURN**

TO BE COMPLETED BY PERSON FILING NOTICE:

NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK  
ADDRESS: P.O. BOX 138, WATONGA, OK 73772  
PHONE: (580) 623-5890  
FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 5<sup>th</sup> day of JUNE 2026.

SIGNED: \_\_\_\_\_  
COUNTY CLERK  
(SEAL)

**PUBLIC NOTICE**

Posted this 5<sup>th</sup> day of JUNE 2026, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma