

NOTICE OF REGULAR MEETING

OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Regular Meeting

REGULAR MEETING

BOARD OF BLAINE COUNTY COMMISSIONERS

JULY 20, 2026

COMMISSIONERS MEETING ROOM

9:00 A.M.

- AGENDA
- CALL MEETING TO ORDER AND ROLL CALL
- Discuss, Consider and Take Action on **Today’s Agenda**
- Discuss Consider and Take Action on the **minutes of the regular meeting held on- JULY 13, 2026.**
- UNFINISHED BUSINESS
- NEW BUSINESS
- REGULAR BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:
1. Discuss, Consider and Take Possible Action on ...

BLANKET PURCHASE ORDERS
2. Discuss, Consider and Take Possible Action on ...

PURCHASING CLAIMS
3. Discuss, Consider and Take Possible Action on ...

PAYROLL CLAIMS
4. Discuss, Consider and Take Possible Action on ...

QUOTE FROM CASCO INDUSTRIES IN THE AMOUNT OF \$1260.00 FOR HYDRO FIRE FOR CMC

STAINLESS STEEL RECTANG RESCUE LETTER (STOKES)
5. Discuss, Consider and Take Possible Action on ...

APPLICATION FOR ROAD CROSSING PERMIT REVISION FOR BM POWERUP INC D1-26-006

LOCATED AT SW 8-13-12 ENDING AT NE 17-13-12 IN DIST #1
6. Discuss, Consider and Take Possible Action on ...

APPLICATION FOR ROAD CROSSING PERMIT FOR DEVON ENERGY PRODUCTION CO LP

LOCATED AT NE 34-13-12 1 LINE APPROX 3 MILES ADJACENT TO E 2550 RD & W 2560 RD ENDING

AT NW 24-13-12 IN DIST #1 D1-26-007
7. Discuss, Consider and Take Possible Action on ...

APPLICATION FOR ROAD CROSSING PERMIT FOR CONTINENTAL RESOURCES LOCATED AT NE

33-14-13 ENDING AT SE 31-14-13 IN DIST #1 D1-26-008
8. Discuss, Consider and Take Possible Action on ...

RIGHT OF WAY ACQUISITION REIMBURSEMENT-JP38846(06)
9. Discuss, Consider and Take Possible Action on ...

QUOTE FROM FIRST DUE FOR OKEENE FIRE DEPT SUBCRIPTION RENEWAL FOR REPORTS AND

RECORDS MANAGEMENT SERVICE IN THE AMOUNT OF \$13,490.48 BUT COUNTY WILL ONLY PAY

HALF IN THE AMOUNT OF \$6745.24
10. Discuss, Consider and Take Possible Action on ...

QUOTE FROM BLANCHAT MFG. INC. FOR CANTON FIRE DEPT IN THE AMOUNT OF \$1270.90

FOR GROMMET 500 SERIES MOUNT KIT, LIGHT RED LED IV 500 LINEAR FLASH, LIGHT RED LED

MARKER MINI RED, LATCH, COMPRESSION-CHROME, COVER COMPRESSION LATCH, LATCH

ROTARY (COMPARTMENT) MEETS FMVSS 206 STRENGTH, NOZZLE W PISTOL GRIP
11. Discuss, Consider and Take Possible Action on ...

QUOTE FROM STRYKER FOR BLAINE COUNTY 522 IN THE AMOUNT OF \$8,246.00 FOR 12 MONTHS

OF PROCARE-SVC-POWER-LOAD , PROCARE-SVC-POWERPRO, PROCARE-SVC-POWER-LOAD

PARTS, LABOR, TRAVEL & PREVENTATIVE MAINTENANCE/ BATTERIES

12. Discuss, Consider and Take Possible Action on ...
QUOTE FROM STRYKER ON STATE CONTRACT SW300 IN THE AMOUNT OF \$71,460.75 FOR
LIFEPAK AND ACCESSORIES TO GO WITH IT, POWER CORDS, BATTERY CHARGER, CUFFS,
PRINTER KIT, SHOULDER STRAP, ETC.
13. Discuss, Consider and Take Possible Action on ...
APPOINTMENT OF RECEIVING AND REQUISITIONING OFFICERS FOR BLAINE COUNTY HEALTH
DEPT: RECEIVING: JAMIE GATES & TERESA WELGE. REQUISITIONING: JENNIFER HAIGLER &
SUZIE MILES.
14. Discuss, Consider and Take Possible Action on ...
REQUEST FROM SHERIFF FOR ASSISTANCE WITH DOWN PAYMENT ON SOTER BODY SCANNER
FOR \$35,625.00 FROM SECURITY NORTH AMERICA FINANCIAL SERVICES.
15. Discuss, Consider and Take Possible Action on ...
RENEWAL OF QUARTERLY FULL MAINTENANCE CONTRACT WITH AMERICAN ELEVATOR CO.
IN THE AMOUNT OF \$3240.00

Unforeseen Business. [As per 1991 O.S. 25§311.A.9 – “Any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]

COUNTY OFFICER’S COMMENTS

COMMISSIONER’S COMMENTS

AUDIENCE PARTICIPATION AS PERTAINS TO ITEMS ON THIS AGENDA AND ONLY ITEMS LISTED ON THIS AGENDA

RECESS OR ADJOURN

TO BE COMPLETED BY PERSON FILING NOTICE:
NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890
FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 17TH day of JULY 2026.

SIGNED: _____
COUNTY CLERK
(SEAL)

PUBLIC NOTICE
Posted this 17TH day of JULY 2026, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma