

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF BLAINE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Blaine County, Watonga, Oklahoma will hold a Special Meeting

BOARD OF BLAINE COUNTY COMMISSIONERS
June 29, 2026

9:00 AM
COMMISSIONERS MEETING
ROOM

AGENDA

CALL MEETING TO ORDER AND ROLL CALL

Discuss, Consider and Take Action on **Today's Agenda**

Discuss, Consider and Take Action on the **minutes** of the special meeting held on **June 22, 2026**.

UNFINISHED BUSINESS:

NEW BUSINESS IN ACCORDANCE WITH THE OKLAHOMA OPEN MEETING LAW:

1. Discuss, Consider and Take Possible Action on ...
CONTRACTS:
 - A. **OKLAHOMA STATE UNIVERSITY** – ON BEHALF OF COOPERATIVE EXTENSION SERVICE AND BLAINE COUNTY
 - B. PROFESSIONAL LEGAL SERVICES CONTRACT BETWEEN BLAINE COUNTY ASSESSOR & **O'HARA & ADAMS, PLLC**

1. Discuss, Consider and Take Possible Action on ...

RESOLUTIONS:

**ACCO SIF (WORKERS COMPENSATION)
ACCO SIG (PROPERTY INSURANCE)**

TREASURER

- a. DESIGNATING COUNTY **DEPOSITORY BANKS**
- b. AUTHORIZING COUNTY TREASURER TO **INVEST COUNTY FUNDS**
- c. AUTHORIZING COUNTY TREASURER TO **CREDIT ELECTION BOARD** PERSONAL SERVICEACCOUNT AND GENERAL FUND EMPLOYEE'S BENEFITS ACCOUNT FOR REIMBURSED ELECTION EXPENSES

OTHER RESOLUTIONS

- a. SETTING **RETIREMENT CONTRIBUTIONS**
- b. AUTHORIZING **REIMBURSEMENT DEPOSITS** TO BE CREDITED TO THE VISUAL INSPECTION REIMBURSEMENT FUND
- c. CONTRACT WITH **KELLPRO** - AGREES TO LICENSE AND SUPPORT - LICENSE INCLUDES HOSTING, WEBSITE MAINTENANCE AND ALL WEBSITE UPGRADES BLAINE COUNTY & SOFTWARE & SERVICE AGREEMENTS.

2. EXTENDING AGREEMENT WITH SHERIFF'S DEPT.

- A. EXTENDING AGREEMENT WITH **MERCY HOSPITAL WATONGA** FOR CARE OF PRISONERS
- B. EXTENDING AGREEMENT WITH **i TOUCH BIOMETRICS** FOR PRINT & PALM SCANNER
- C. EXTENDING AGREEMENT WITH **AXON** FOR BODY CAMERAS
- D. EXTENDING AGREEMENT WITH THE **NCIC** FOR INMATE PHONES & TABLETS

3. EXTENDING AGREEMENTS FOR MUTUAL ASSISTANCE – SHERIFF'S DEPT.

- A. **CADDO COUNTY**
- B. **CANADIAN COUNTY**
- C. **CUSTER COUNTY**

- D. **KINGFISHER COUNTY**
- E. **MAJOR COUNTY**
- F. **WOODWARD COUNTY**
- G. **CITY OF THOMAS**
- H. **CITY OF ENID**
- I. **CITY OF WEATHERFORD**

4. **EXTENDING INTERLOCAL AGREEMENTS - SHERIFF**

- A. EXTENDING INTERLOCAL AGREEMENT WITH **DEWEY COUNTY** FOR THE HOUSING OF PRISONERS AND MUTUAL AID

5. **EXTENDING INTERLOCAL AGREEMENTS:**

- A. EXTENDING INTERLOCAL AGREEMENT WITH THE **NORTH CANADIAN RIVER SOIL CONSERVATION DISTRICT**
- B. EXTENDING AGREEMENT WITH **U.S. DEPARTMENT OF AGRICULTURE**, APHIS - WILDLIFE SERVICES, AND OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD & FORRESTRY
- C. EXTENDING INTERLOCAL AGREEMENT WITH **CED #7** – Wind Power Project
- D. EXTENDING AGREEMENT WITH **GEARY EMS**
- E. EXTENDING INTERLOCAL AGREEMENT WITH THE **TOWN OF GREENFIELD**
- F. EXTENDING INTERLOCAL AGREEMENT WITH THE **CITY OF GEARY – DIST #1**
- G. EXTENDING AGREEMENT WITH **JACKY'S SERVICE** –GENERATOR-SHERIFF'S DEPT., FAIRGROUNDS, DISTRICT #3,
- H. EXTENDING AGREEMENT WITH **SYNTECH FUELMASTER** PROGRAM – **DIST. #2** ADDING IN DIST #1

6. **EXTENDING LEASE/PURCHASE AGREEMENTS:**

- A. EXTENDING **LEASE/PURCHASE** AGREEMENT WITH **STOCK EXCHANGE BANK** FOR 2-CAT 150 AWD MOTOR GRADERS (**DIST. #3**)
- B. EXTENDING **LEASE/PURCHASE** AGREEMENT WITH **UNIFIED FLEET SERVICES, LLC** FOR 2-2023 CHEVROLET TAHOE'S (**SHERIFF DEPT.**)
- C. EXTENDING **LEASE/PURCHASE** AGREEMENT WITH **WELCH STATE BANK & JON'S FIRE APPARATUS, LLC** FOR 1-2008 PIERCE TANKER FIRE TRUCK (**GEARY FIRE DEPT.**)

7. **EXTENDING AGREEMENTS:**

- A. EXTENDING AGREEMENT WITH **QUADIENT LEASING USA/SUMMIT MAILING & SHIPPING SYSTEMS, INC.**-iX-7 SERIES MAILING SYSTEM FOR BLAINE COUNTY
- B. EXTENDING **MAINTENANCE/LEASE AGREEMENT** WITH **OKLAHOMA COPIER SOLUTIONS** Lease Agreement –TOSHIBA 3505 (TREASURER), and Lease Agreement – LEXMARK XC4140 & XC2235 & SHARP MXM283 (ASSESSOR) and Maintenance Agreement – TOSHIBA STUDIO 3515AC (DISTRICT #1) and Maintenance Agreement – Lexmark XC4140 & Lexmark XC4342 – (District #2)
- C. EXTENDING **MAINTENANCE/LEASE AGREEMENT** WITH **STANDLEY SYSTEMS** (formerly ENID TYPEWRITER) FOR - SAVIN IMC4500 & SAVIN MP6055 COPIER (COUNTY CLERK), SAVIN IMC 4500 COPIER (SHERIFF), SAVIN IM 4000 COPIER (COURT CLERK) AND SAVIN MP3053MP (EMERGENCY MANAGEMENT)
- D. EXTENDING AGREEMENT WITH **NW SHREDDERS** FOR COURTHOUSE SHREDDING
- E. EXTENDING AGREEMENT WITH **CUSTOM PEST CONTROL** COURTHOUSE AND JAIL.
- F. EXTENDING AGREEMENT WITH **KELLPRO**- DIST. #1, DIST. #2, DIST. #3, ASSESSOR, SHERIFF, COUNTY CLERK, COURT CLERK, KELLPRO
- I. EXTENDING AGREEMENT WITH **TM CONSULTING** – TREASURER
- J. EXTENDING AGREEMENT WITH **OKLAHOMA STATE UNIVERSITY** FOR COMPUTER SOFTWARE PROGRAMS – ASSESSOR
- K. EXTENDING AGREEMENT WITH **JOHNSON CONTROLS FIRE PROTECTION** FOR SMOKE ALARM – COURTHOUSE

8. Discuss, Consider and Take Possible Action on...
FY 26-27 ANNUAL CONTRACTS FOR THE HEALTH DEPARTMENT: LEASE AGREEMENTS: ALL STAR WATER, PINTEY BOWES, MOU/MOA: MERCY HOSPITAL SERVICE AGREEMENTS: APS FIRECO/ MARMIC FIRE & SAFETY, BRITTON, KUYKENDALL & MILLER, CUSTOM PEST CONTROL, GABRIELA HARRIS, JOSE S MARQUEZ- JANITORIAL & LAWN CARE, KELLPRO, NW SHREDDERS, PIONERR TELEPHONE/ INTERNET, RK BLACK, BAA: JOSHUA SMITH MD INC
9. Discuss, Consider and Take Possible Action on ...
RECEIVING AND REQUISITIONING OFFICERS AND EMPLOYEES FOR

COUNTY CLERK	COURT CLERK
ELECTION BOARD	SHERIFF DEPARTMENT
TREASURER	DISTRICT #1
DISTRICT #2	DISTRICT #3
OSU EXTENSION	EMERGENCY MANAGER
10. Discuss, Consider and Take Possible Action on...
APPLICATION FOR ROAD CROSSING PERMIT FOR RECOIL OILFIELD SERVICES LLC LOCATED AT SW 8-14-12, 1 MILE E N2520 RD & N OF E920 RD ENDING AT SW 17-14-12 IN DIST #1
11. Discuss, Consider and Take Possible Action on...
APPOINTMENT OF CHIEF DEPUTY OFFICERS/ 1ST DEPUTIES
12. Discuss, Consider and Take Possible Action on...
AMENDED ESTIMATE OF NEEDS FOR COURT CLERK & INSURANCE & BENEFITS
13. Discuss, Consider and Take Possible Action on...
ESTIMATE OF NEEDS WITH RAISE FOR SHERIFF (ALREADY SUBMITTED WITHOUT)
14. Discuss, Consider and Take Possible Action on...
RESOLUTION FOR SHERIFFS ASSISTANCE GRANT
15. Discuss, Consider and Take Possible Action on...
CONTRACT FOR MEDICAL STAFFING & ADMINISTRATION AMENDMENT WITH TURN KEY HEALTH CLINICS LLC & BLAINE COUNTY SHERIFF.
16. Discuss, Consider and Take Possible Action on...
RESOLUTION TO PURCHASE 4 CROWN VICS FROM CANADIAN COUNTY

14. COUNTY OFFICER'S COMMENTS

15. COMMISSIONER'S COMMENTS

TO BE COMPLETED BY PERSON FILING NOTICE:
NAME & TITLE: HEATHER SAWYER-SPANGLER, BLAINE COUNTY CLERK
ADDRESS: P.O. BOX 138, WATONGA, OK 73772
PHONE: (580) 623-5890
FILED IN THE OFFICE OF THE COUNTY CLERK AT 9:00 AM ON 26TH DAY OF JUNE 2026

Posted this **26TH day of JUNE, 2026**, at the Courthouse West door, Courthouse East door, and Elevator entrance door of the Blaine County Courthouse in Watonga, Oklahoma