

MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON FEBRUARY 7, 2022, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chairman; Mike Allen, Member; Raymond Scheffler, Member; and Jennifer Haigler, County Clerk.

Others present were: Lori Brown, Cyndi Arnold, Jill Driever, Brenda Rice, Jim Shelton, Travis Daugherty, Christy Matli, Becky Bedwell, and Graham Dudley, Watonga Republican.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on February 4, 2022, at 9:00 A.M.

Allen made a motion to **approve the agenda**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to approve the **minutes from the January 31, 2022 meeting**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

**UNFINISHED BUSINESS:**

Allen made a motion to continue the burn ban for Blaine County for seven (7) more days. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to table the annual jail inspection. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

**NEW BUSINESS:**

**REGULAR BUSINESS:**

Scheffler made a motion to approve the **Appropriations for February 2022**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

<b>APPROPRIATIONS</b>	<b>AMOUNT</b>
HIGHWAY	\$1,150,072.97
HIGHWAY CBRIF	\$ 36,680.93
ASSESSOR REVOLVING FUND	\$ 503.00
COUNTY CLERK LIEN FEE	\$ 3,046.64
COUNTY CLERK RM&P FEE	\$ 3,908.00
COURT CLERK PAYROLL	\$ 4,394.08
EMERGENCY MANG. FUND	\$ 833.31
RESALE PROPERTY	\$ 6,142.06
COMMISSARY FUND	\$ 3,684.08
SHERIFF SERVICE FEE	\$ 28,913.00
TREASURER'S MORT. CERT	\$ 90.00
DRUG COURT	\$ 210.00
LODGING TAX	\$ 4,010.87
BLAINE CO EMS	\$ 31,438.04
BLAINE CO FIRE DEPT.	\$ 62,876.07
LAW LIBRARY FUND	\$ 526.73
COURT CLERK RM&P FEE	\$ 317.98

Allen made a motion to approve **Blanket Purchase Orders**, which are filed in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to approve the **notice of no Fair Board Election; appointment of candidates to three (3) year terms: Chad Scheihing, District #1; Lane Heath, District #2; Ricky Joe Compton, District #3**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

Allen made a motion to approve the **monthly reports for the Assessor, County Clerk, Election Board, Health Department, Sheriff Department, and Treasurer**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Allen made a motion to approve the **request from the Greenfield Fire Department to purchase four (4) air hose reels, couplers, fittings and misc. supplies from Tractor Supply in the form of a blanket purchase order for the amount of \$500.00.** Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

-----

Schultz made a motion to approve the **request from the Longdale Fire Department to purchase misc. fire/rescue equipment from Chief Fire & Safety Co., Inc. totaling \$4,720.00.** Scheffler seconded the motion. Voting aye were Schultz, Scheffler, and Allen.

15-Majestic white Nomex	\$35.00ea	\$525.00
16-Firedex structure gloves	\$105.00ea	\$1,680.00
3-Firedex FDXL 200 leather structure boots	\$385.00ea	\$1,155.00
3-Thorogood Wildland ems boot	\$295.00ea	\$885.00
1-Bullard USTM6 w/leather front & 4"shield	\$365.00ea	\$365.00
1-Bullard bourkes	\$110.00ea	\$110.00

-----

Allen made a motion to approve the **application for access drive permit for Continental Resources located from the intersection of CR 900/CR2450 1,300 feet east north into; Section 6, Township 14N, Range 13W-District #1.** Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

-----

Scheffler made a motion to adjourn the meeting, seconded by Allen. Voting aye were Scheffler, Allen, and Schultz.

\_\_\_\_\_  
BRANDON SCHULTZ, CHAIRMAN

\_\_\_\_\_  
MIKE ALLEN, MEMBER

\_\_\_\_\_  
RAYMOND SCHEFFLER, MEMBER

ATTEST:

\_\_\_\_\_  
D.JENNIFER HAIGLER, COUNTY CLERK  
(SEAL)

\*\*\*\*\*