MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON APRIL 10, 2017, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Jonathon Cross, Chairman; Raymond Scheffler, Vice-Chairman; Mike Allen, Member; and Jennifer Haigler, County Clerk.

Others present were: Cyndi Arnold, Rhonda Lance, Jill Driever, Joy Rhodes, Christy Matli, Brenda Rice, Anita Cowan, Rian Parker, Tony Almaguer, and Trent Smith, Turn Key Health.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on April 7, 2017, at 9:00 AM.

Allen made a motion to approve today's **agenda**. The motion was seconded by Scheffler. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the **minutes from the April 3, 2017 regular meeting.** Allen seconded the motion. Voting aye was Scheffler, Allen, and Cross.

UNFINISHED BUSINESS:

Allen made a motion to table the Turn Key Health/Flint Junod Chief Executive Officer-Inmate Medical. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross

Scheffler made a motion to approve the **FY2018 Detention Transportation agreement**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve two (2) application for access drive permit for Anadarko Dozer located 1) JCT of CR 740 & CR 2450 1 mile north on 2450 & east into; 2) JCT CR 750 & CR 2540 300feet west on 2540 & south into location-Both in District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve three (3) application for road crossing permit for temporary water line for Select Energy Services located 1) CR 760 roadway approximately .7 east from the southwest corner of Section 30, Township 17N, Range 12W crossing to a point approximately .3 from the northeast corner of Section 31, Township 17N, Range 12W; 2) CR 2520 roadway approximately 1 mile south from the northeast corner of Section 31, Township 17N, Range 12W crossing to south from the southeast corner of Section 31, Township 17N, Range 12W; 3) CR 770 roadway approximately .7 feet east from the northwest corner of Section 5, Township 16N, Range 12W crossing to a point approximately .3feet CR 2530 from the southeast corner of Section 32, Township 16N, Range 12W-All in District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve the application for road crossing permit for temporary water line for Venables Construction located ½ mile west 2650 & 800 RD approximately 3500feet west from the northeast corner of Section 20, Township 16N, Range 10W crossing to a point approximately 3154feet east from the northeast corner of Section 21, Township 16N, Range 10W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

NEW BUSINESS:

Allen made a motion to approve **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the **Claims**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

GENERAL		
2178 DAVID ROBERTSON	OFFICIAL TRAVEL	20.48
2179 TONY ALMAGUER	OFFICIAL TRAVEL	54.19
2180 STATE AUDITOR & INSPECTOR	AUDITOR	1,247.66
2181 DOLLAR GENERAL-CHARGED SALES	MISC. SUPPLIES	166.95
2182 PAGE PLUS, INC	PAGERS	142.70
2183 U.S. FOODS	FOOD, GROCERIES, ETC.	889.65
2184 WATONGA FAMILY CARE	MEDICAL SERVICE	396.00
2185 SAM'S CLUB DIRECT	MEMBERSHIP-DUES-ANNUAL	140.00
2186 RADIOLOGY CONSULTANTS, PC	MEDICAL SERVICE	33.00
2187 C T C JANITORAL	JANITORIAL SUPPLIES	280.09

2188 CONSUMER TEXTILE CORP. 2189 CITY OF WATONGA 2190 THEOPHILUS WOULARD 2191 DUSTI BRODRICK- NORWEX 2192 DE LEON'S LAWN SERVICE 2193 JOY RHODES 2194 REBECCA BEDWELL 2195 OSU-BURSAR'S OFFICE 2196 DE LAGE LANDEN 2197 SPC OFFICE PRODUCTS 2198 DE LAGE LANDEN 2199 SPC OFFICE PRODUCTS 2200 TASC 2201 THE WATONGA REPUBLICAN 2202 THE WATONGA REPUBLICAN 2203 THE GEARY STAR 2204 TRAIL MILLER CO. LLC 2205 HI-TEK DESIGNS 2206 SCUDSCOTCH LLC 2207 PIONEER MISC. SERVICES 2208 PIONEER ENID CELLULAR 2209 O.P.E.R.S.	RUG & TOWEL SERVICE UTILITIES YARD WORK JANITORIAL SUPPLIES SPRAYING OFFICIAL TRAVEL OFFICIAL TRAVEL OFFICE EQUIPMT, ETC COPIER RENTAL/ LEASE OFFICE EQUIPMT, ETC COPIER RENTAL/ LEASE OFFICE SUPPLIES MAINTENANCE AGREEMENT PUBLISH COMMISSIONER PROCEEDIN PUBLISH NOTICE PUBLISH NOTICE PUBLISH NOTICE BOOTS, SHIRTS, UTILITY EQUIPMT, FUEL- GAS, DIESEL EMERG. CALL OUT LINE-FIRE CHEI CELLULAR PHONE UNPAID RETIREMENT CONTRIBUTION	160.98 2,552.02 170.00 112.93 500.00 640.54 210.37 178.90 120.00 139.98 72.00 140.76 9,875.00 43.00 39.00 147.00 307.39 189.22 25.00 216.33 5,516.65
2207 PIONEER MISC. SERVICES 2208 PIONEER ENID CELLULAR 2209 O.P.E.R.S. HIGHWAY 1529 ACCO 1530 CYNTHIA B. ARNOLD 1531 DEER CREEK HARDWARE, LLC 1532 ALBERT'S AUTO & TRUCK REPAIR 1533 HINTON AUTO SUPPLY 1534 HYDRO QUICK SHOP 1535 WHEELER BROTHERS 1536 ADVANTAGE BATTERY 1537 CINTAS CORP. 1538 DUNCAN PAINT & BODY SHOP 1539 PAT'S AUTO SUPPLY 1540 SAM'S CLUB 1541 UNIFIRST 1542 FLEETPRIDE 1543 DUB ROSS COMPANY 1544 CITY OF GEARY 1545 CIMARRON ELECTRIC COOP. 1546 PIONEER TELEPHONE COOP. 1547 DEERE CREDIT, INC. 1548 COMMUNITY NAT'L BANK OF OKARCH 1549 ASPHALT PRODUCERS INC 1550 EMBASSY STS. NORMAN/HOTEL&CONF 1551 JONATHON CROSS 1552 RHONDA LANCE 1553 SAFETY KLEEN CORP. 1554 VENTURE FOODS 1555 CONSUMER TEXTILE CORP. 1556 B & B SANITATION 1557 CENTERPOINT ENERGY 1558 CLEAN SLATE SOLUTIONS, LLC 1559 CLEAN SLATE SOLUTIONS, LLC 1560 CIMARRON ELECTRIC COOP. 1561 OKEENE OKLAHOMA POWER SYSTEM 1562 PIONEER TELEPHONE COOP. 1563 CATERPILLAR FINANCIAL SERV COR 1564 RAYMOND SCHEFFLER 1565 EMBASSY STS. NORMAN/HOTEL&CONF 1566 WATONGA MACHINE & STEEL 1567 ATWOODS 1568 APPLE MARKET 1569 EAGLE AUTO PARTS, INC. 1570 CLEWELL'S FAMILY HARDWARE 1571 OKLA CORRECTIONAL INDUSTRIES 1572 CONSUMER TEXTILE CORP. 1573 PIONEER TELEPHONE CORP. 1574 MARK'S SERVICE CENTER 1575 MHC KENWORTH, OKC 1576 CERTIFIED LABORATORIES/ MANTEK 1577 SOONER COOPERATIVE, INC. 1578 CITY OF WATONGA 1579 CLEAN SLATE SOLUTIONS, LLC 1578 CITY OF WATONGA 1579 CLEAN SLATE SOLUTIONS, LLC 1578 CITY OF WATONGA 1579 CLEAN SLATE SOLUTIONS, LLC 1578 CITY OF WATONGA 1579 CLEAN SLATE SOLUTIONS, LLC 1578 CITY OF WATONGA 1579 CLEAN SLATE SOLUTIONS, LLC 1578 CITY OF WATONGA 1579 CLEAN SLATE SOLUTIONS, LLC 1580 PIONEER FILL RETINANCIAL SERV COR 1582 SNB BANK, N.A. 1583 CATERPILLAR FINANCIAL SERV COR 1584 SNB BANK, N.A. 1583 CATERPILLAR FINANCIAL SERV COR 1584 SNB BANK, N.A.	REGISTRATION FEE OFFICIAL TRAVEL FUEL- GAS, DIESEL PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC FUEL- GAS, DIESEL MISC. SUPPLIES BATTERY WATER & SUPPLIES PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC MISC. SUPPLIES, REPAIRS, ETC MISC. SUPPLIES WATER & SUPPLIES PARTS, SUPPLIES, REPAIRS, ETC CULVERTS UTILITIES UTILITIES UTILITIES TELEPHONE LEASE PURCHASE LEASE PURCHASE LEASE PURCHASE ASPHALT RESERVATIONS FOR LODGING OFFICIAL TRAVEL SOLVENT EXCANGE MISC. SUPPLIES RUG & TOWEL SERVICE DUMPSTER USAGE UTILITIES DRUG TESTING DRUG TESTING UTILITIES UTILITIES TELEPHONE	130.00 142.29 14.95 20.82 173.49 1,644.87 26.66 304.97 285.20 18.70 168.86 130.86 40.72 44.96 3,447.60 498.89 115.25 315.19 5,607.59 9,136.67 1,325.72 460.00 166.98 130.86 40.72 44.98 115.25 315.19 5,607.59 1,325.72 460.00 166.98 132.72 460.00 168.43 54.98 131.06 305.16 80.00 120.00 24.00 357.16 313.40
1563 CATERPILLAR FINANCIAL SERV COR 1564 RAYMOND SCHEFFLER 1565 EMBASSY STS. NORMAN/HOTEL&CONF 1566 WATONGA MACHINE & STEEL 1567 ATWOODS 1568 APPLE MARKET 1569 EAGLE AUTO PARTS, INC. 1570 CLEWELL'S FAMILY HARDWARE 1571 OKLA CORRECTIONAL INDUSTRIES 1572 CONSUMER TEXTILE CORP. 1573 PIONEER TEL. SECURITY SYSTEMS 1574 MARK'S SERVICE CENTER 1575 MHC KENWORTH, OKC 1576 CERTIFIED LABORATORIES/ MANTEK 1577 SOONER COOPERATIVE, INC. 1578 CITY OF WATONGA 1579 CLEAN SLATE SOLUTIONS, LLC 1580 PIONEER ENID CELLULAR 1581 CATERPILLAR FINANCIAL SERV COR 1582 SNB BANK, N.A. 1583 CATERPILLAR FINANCIAL SERV COR 1584 SNB BANK, N.A.	LEASE PURCHASE OFFICIAL TRAVEL OFFICIAL TRAVEL PARTS, SUPPLIES, REPAIRS, ETC MISC. SUPPLIES MISC. SUPPLIES PARTS, SUPPLIES, REPAIRS, ETC MISC. SUPPLIES SIGNS, POST, ETC. RUG & TOWEL SERVICE SERVICE CALL TIRE REPAIR PARTS, SUPPLIES, REPAIRS, ETC OIL, LUBRICANTS & ETC. FUEL- GAS, DIESEL UTILITIES DRUG TESTING CELLULAR PHONE LEASE PURCHASE LEASE PURCHASE LEASE PURCHASE LEASE PURCHASE	6,786.63 212.63 276.00 107.50 510.27 25.95 684.26 40.14 683.55 142.88 180.00 220.00 335.25 135.00 4,197.39 120.00 107.41 3,160.32 4,227.37 641.76 11,281.99
SHERIFF SERVICE FEE 265 A2Z SALES&SERVICE 266 MARK'S SERVICE CENTER 267 FX TECHNOLOGIES 268 APPLE MARKET 269 APPLE MARKET 270 CHARM-TEX 271 CULLIGAN WATER CONDITNG-ELRENO 272 YUKON TROPHIES 273 BOB HOWARD CHRYSLER-JEEP-DODGE	PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC PATROL UNIT ACCESSORIES FOOD, GROCERIES, ETC. FOOD, GROCERIES, ETC. CHAIR WATER & SUPPLIES LETTERING DECAL/I.D. #'S NEW TRUCK,CAR,ETC.	31.81 174.74 8,971.00 835.35 801.49 2,118.90 32.50 565.00 22,830.25
COUNTY CLERK LIEN FEE 172 COUNTY CLERKS & DEPUTIES ASCTN I 173 SPC OFFICE PRODUCTS 174 CULLIGAN WATER CONDITNG-ELRENO		
D.O.C. FUND 131 BOB HOWARD CHRYSLER-JEEP-DODGE		
LODGING TAX 65 DARYL W. CATHEY M. 66 CITY OF WATONGA U	AIN. & CLEANING-FAIRGROUNDS TILITIES	430.00 880.30

PUBLIC HEALTH 148 CITY OF WATONGA 149 CAROLINA RENTERIA 150 JOSE RENTERIA 151 PIONEER ENID CELLULAR	UTILITIES CONTRACTUAL SERVICES LABOR CELLULAR PHONE	316.55 533.00 290.00 117.68
R E S A L E CASH ACT 64 CULLIGAN WATER CONDITNG-ELRENC 65 DE LAGE LANDEN 66 SPC OFFICE PRODUCTS	WATER & SUPPLIES COPIER RENTAL/ LEASE OFFICE SUPPLIES	31.45 286.00 163.76
D.A. DRUG ENFORCEMENT CASH ACC 1 GEARY POLICE DEPT. DRUG FORFEITURE 250.00		
BCEM 20 SNIDER'S CATERING 21 JIM STRACK 22 JAY RINEHART 23 B H PHOTO VIDEO	MEALS FOR TRAINING MEETING OFFICIAL TRAVEL OFFICIAL TRAVEL CAMERA	390.00 56.04 301.22 1,142.46
SHERIFF CASH COMMISSA 9 COOK'S CORRECTIONAL	NRY FUND KITCHEN SUPPLIES, ETC.	107.97
BLAINE CO. FIRE DEPTS 57 ALBERT'S AUTO & TRUCK REPAIR 58 CHIEF FIRE & SAFETY CO. INC. 59 A2Z SALES&SERVICE 60 CHIEF FIRE & SAFETY CO. INC. 61 HITCHCOCK BRANCH-SOONER COOP 62 SOUTHERN TIRE MART 63 PUBLIC SAFETY CENTER	PARTS, SUPPLIES, REPAIRS, ETC FIRE RESCUE EQUIPMT,TRUCK, ETC PARTS, SUPPLIES, REPAIRS, ETC PARTS, SUPPLIES, REPAIRS, ETC FUEL- GAS, DIESEL TIRES, RIMS, TUBES, ETC. FIRE RESCUE EQUIPMT,TRUCK, ETC	496.12 2,038.00 553.59 502.00 386.27 3,549.00 1,056.99
ENHANCED 911 28 WEST SAFETY SOLUTION CORP 29 MARY HARRIS-CONSULTING	MAINTENANCE AGREEMENT	

Allen made a motion to approve the monthly reports submitted by: the Assessor, Treasurer, Election Board, Court Clerk, Sheriff, and County Clerk. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the **appointment of Beth Massey as requisitioning officer and JoAnne West as receiving officer for the Sheriff Department**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Allen made a motion to approve five (5) resolutions for disposing of equipment for the Sheriff Department. 1) 1998 For Expedition Resolution #17-91 sold to Bob Hurley Ford; 2) 2005 Ford F-150 & bed cover Resolution #17-92 sold to Phitpott Motor Company Midwest: 3) 2001 Ford Crown Victoria Resolution #17-93 sold to Joe Cooper Ford; 4)2002 Chevy 1500 Resolution #17-94 sold to City Chevrolet; 5) 2008 Ford Crown Victoria Resolution #17-95 sold to Joe Watts Auto Sales Inc. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the application for road crossing permit for Devon Energy (Canyon Oilfield) located to parallel roadway approximately 5594feet west from the southwest corner of Section 12, Township 15N, Range 11W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve the application for road crossing permit for Enable Gas Gathering, LLC located to cross CR N2670 roadway approximately 757feet north from the southwest corner of Section 23, Township 16N, Range 10W crossing to a point approximately 757feet north from the southeast corner of Section 22, Township 16N, Range 10W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve the application for road crossing permit for temporary water line for Crescent Services locate from the NE/4 corner of Section 29, Township 16N, Range 10W ending at the SW/4 corner of Section 21, Township 16N, Range 10W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve two (2) application for access drive permit for Cimarex Energy Co located 1) east off of CR N2540 into SW/4 Section 22, Township 16N, Range 12W; 2) east off of CR N2520 into SW/4 Section 20, Township 16N, Range 12W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Cross made a motion to approve the **application for access drive permit for Carrera Energy located SE corner of Section 33- 4/10 mile on CR 710**-District #2. Scheffler seconded the motion. Voting aye were Cross, Scheffler, and Allen.

Scheffler made a motion to approve the ap temporary water line for Crescent Services, approximately 2600feet south from the north	LLC locate to cross and parallel roadway
	ly 200feet north form the southwest corner of
	ed to begin 4 $\frac{1}{2}$ mile west on CR 740 1800feet on CR 740 600feet south into location-District
Scheffler made a motion to approve the ap located E 750 RD & N 2540 RD-Section 28, To seconded the motion. Voting aye were Sch	
Scheffler made a motion to approve the ap Cove Midstream, LLC located to cross roady southeast corner of Section 7, Township 16N approximately 2000feet north from the south Range 11W-District #3. Allen seconded the and Cross.	way approximately 2000feet north from the , Range 11W crossing to a point west corner of Section 8, Township 16N,
Scheffler made a motion to adjourn the me Scheffler, Allen, and Cross	eting, seconded by Allen. Voting aye were
	JONATHON CROSS, CHAIRMAN
ATTEST:	RAYMOND SCHEFFLER, VICE CHAIRMAN

D.JENNIFER HAIGLER , COUNTY CLERK

(SEAL)

MIKE ALLEN, MEMBER