

MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON APRIL 18, 2022, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chairman; Mike Allen, Member; Raymond Scheffler, Member; and Jennifer Haigler, County Clerk.

Others present were: Rhonda Lance, Cyndi Arnold, Jill Driever, Donna Hoskins, Christy Matli, Brenda Rice, Becky Bedwell, Travis Daugherty, Jim Shelton, and Graham Dudley, Watonga Republican.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on April 14, 2022, at 9:00 A.M.

Allen made a motion to **approve the agenda**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to approve the **minutes from the April 11, 2022 meeting**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

UNFINISHED BUSINESS:

Allen made a motion to continue the burn ban for Blaine County for seven (7) more days. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

NEW BUSINESS:

REGULAR BUSINESS:

Scheffler made a motion to approve **Blanket Purchase Orders**, which are filed in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

Allen made a motion to approve the **Purchasing Claims**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

GENERAL			
2107	APPLE MARKET	MAINTENANCE & OPERATION	61.91
2108	DIAMOND DRUG INC	MAINTENANCE & OPERATION	686.55
2109	UNIFIRST HOLDINGS INC	MAINTENANCE & OPERATION	64.80
HIGHWAY			
1635	HAMPTON INN N.W.	TRAVEL	89.00
1636	CYNTHIA B. ARNOLD	TRAVEL	141.03
1637	WARREN EXCHANGE,LLC/WARREN CAT	MAINTENANCE & OPERATION	345.65
1638	HINTON AUTO SUPPLY	MAINTENANCE & OPERATION	698.41
1639	WESTERN EQUIPMENT L.L.C.	MAINTENANCE & OPERATION	964.09
1640	PERFECTION EQUIPMENT	MAINTENANCE & OPERATION	27.90
1641	SOUTHWEST KLEENPOWER INC	MAINTENANCE & OPERATION	1,156.15
1642	HAMPTON INN N.W.	TRAVEL	89.00
1643	RHONDA LANCE	TRAVEL	174.53
1644	P & K EQUIPMENT/KINGFISHER	MAINTENANCE & OPERATION	17,458.07
1645	WARREN EXCHANGE,LLC/WARREN CAT	MAINTENANCE & OPERATION	95.49
1646	A2Z SALES&SERVICE	MAINTENANCE & OPERATION	76.15
1647	APPLE MARKET	MAINTENANCE & OPERATION	24.96
SHERIFF COMMISSARY FUND			
38	PORTIONPAC CHEMICAL CORP	MAINTENANCE & OPERATION	320.25
39	NCIC INMATE COMMUNICATIONS	MAINTENANCE & OPERATION	744.00
SHERIFF SERVICE FEE			
438	CARTER CHEVROLET AGENCY,LLC	MAINTENANCE & OPERATION	48.87
439	ATWOODS	MAINTENANCE & OPERATION	83.98
440	K & S TIRE, INC	MAINTENANCE & OPERATION	650.28
441	CUMMINS CHEVY OF W' FORD	MAINTENANCE & OPERATION	73.95
442	SANTA CRUZ GUN LOCKS LLC	MAINTENANCE & OPERATION	362.99
443	TRACTOR SUPPLY COMPANY	MAINTENANCE & OPERATION	1,816.95
444	ATWOODS	DONATIONS	48.99
LODGING TAX - ST			
48	APS FIRECO OKC LLC	MAINTENANCE & OPERATION	422.16

Scheffler made a motion to approve the **Payroll Claims**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

Scheffler made a motion to approve the **cancelation of Blanket Purchase Order for the Emergency Management**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

Blanket P.O. #	To:	dated	amount of
213	MARK'S SERVICE CENTER	07/06/2021	\$600.00

Allen made a motion to approve **six (6) road crossing permit application for Continental Resources located 1) to cross county road N 2455 Rd approximately 2.38 miles north/northeast of E 0940 Rd and further described as 627 feet north from the southwest corner & 1,368 feet east from the southwest corner of Section 17, Township 14N, Range 13W; 2) to cross county road E 0890 Rd approximately .043 miles east of N 2480 Rd and further described as 230 feet east from the southwest corner of Section 34, Township 15N, Range 13W; 3) to cross county road N 2480 Rd approximately .007 miles south of E 0890 Rd and further described as 35 feet south from the northeast corner of Section 3, Township 14N, Range 13W; 4) to cross county road E 0890 Rd approximately .41 miles west of N 2480 Rd and further described as 2,160 feet west from the northeast corner of Section 4, Township 14N, Range 13W; 5) to cross county road E 0890 Rd approximately .18 miles east of N 2470 Rd and further described as 950 feet east from the northwest corner of Section 4, Township 14N, Range 13W; 6) to cross county road N 2470 Rd approximately .12 miles north of E 0890 Rd and further described as 620 feet north from the southwest corner of Section 33, Township 15N, Range 13W-District #1.** Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Allen made a motion to adjourn the meeting, seconded by Scheffler. Voting aye were Allen, Scheffler, and Schultz.

BRANDON SCHULTZ, CHAIRMAN

MIKE ALLEN, MEMBER

RAYMOND SCHEFFLER, MEMBER

ATTEST:

D.JENNIFER HAIGLER, COUNTY CLERK
(SEAL)
