MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON MAY 9, 2022, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chairman; Mike Allen, Member; Raymond Scheffler, Member; and Jennifer Haigler, County Clerk.

Others present were: Rhonda Lance, Cyndi Arnold, Jill Driever, Donna Hoskins, Brenda Rice, Travis Daugherty, Jim Shelton, Jennifer Coffman, Rian Parker, Christy Matli, Becky Bedwell, Graham Dudley, Watonga Republican, Stuart England, Floyd & Driver, PLLC, Kyle Hilterbran, Watonga Superintendent, Ryan McDonald, McDonald & Associates, and Daniel A. Webber, Attorney.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on May 6, 2022, at 9:00 A.M.

Allen made a motion to **approve the agenda**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to approve the **minutes from the May 2, 2022 meeting.** Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

UNFINISHED BUSINESS:

NEW BUSINESS:

REGULAR BUSINESS:

Allen made a motion to approve the resolution authorizing and approving the incurring of indebtedness by the Blaine County Educational Facilities Authority (herein the "Authority") to be accomplished by the issuance of lease revenue bonds, bonds, notes or other evidences of indebtedness in one or more series on a tax-exempt or taxable basis, at a premium or discount, in the aggregate principal par amount of not to exceed Fifteen Million Dollars (\$15,000,000) to provide funds to complete the acquisition, construction, equipping, renovating, and remodeling of school buildings, acquiring school furniture, fixtures and equipment and acquiring and improving school sites related to Independent School District No. 42, Blaine County, Oklahoma ("Watonga Public Schools" or the "District"); establish a reserve fund, if any, capitalize interest and pay costs of issuance; waiving competitive bidding in regard to the sale of said bonds; approving and authorizing the execution and delivery of documents in connection therewith, including, but not limited to, a bond indenture, a ground lease agreement, a sublease agreement, a preliminary official statement, an official statement, a continuing disclosure agreement, written compliance procedures, a federal tax certificate and a bond purchase agreement; selection of professionals to effect said financing and the taking of other action with respect thereto. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to approve the **Appropriations for May 2022.** Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

APPROPRIATIONS HIGHWAY HIGHWAY CBRIF ASSESSOR REV. FUND	AMOUNT \$1,278,244.94 \$ 38,874.46 \$ 810.50
COUNTY CLERK LIEN FEE COUNTY CLERK RM&P FEE	\$ 2,977.08 \$ 3,445.00
COURT CLERK PAYROLL RESALE PROPERTY	\$ 4,394.08 \$ 8,608.38
COMMISSARY FUND	\$ 4,625.06
SHERIFF SERVICE FEE	\$ 39,464.11
TREASURER'S MORT. CERT	\$ 135.00
DRUG COURT	\$ 8,700.00
BUILDING FUND	\$ 1,500.00
LODGING TAX	\$ 2,763.86
BLAINE CO EMS	\$ 32,934.76
BLAINE CO FIRE DEPT.	\$ 80,869.56
LAW LIBRARY FUND	\$ 736.50
COURT CLERK RM&P FEE	\$ 488.75

No Action was taken on the meeting with officers to discuss budgets for fiscal year 2022-2023; Travis Daugherty, Sheriff; Christy Matli, Court Clerk; Rian Parker, Assessor; Jim Shelton, Emergency Management; and Becky Bedwell, OSU Extension.

Scheffler made a motion to approve **Blanket Purchase Orders**, which are filed in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

Allen made a motion to approve the **Purchasing Claims**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

GENERAL		
2144 R.K. BLACK INC 2145 SWANN PHARMACY 2146 DOLLAR GENERAL-CHARGED SALES 2147 CLEWELL'S FAMILY HARDWARE 2148 SPC OFFICE PRODUCTS 2149 HANSEN EGGS 2150 COMDATA INC 2151 TRANSUNION RISK & ALTERNATIVE 2152 KEERSTEE WALLACE 2153 BECKY BEDWELL 2154 DANA BALDWIN 2155 OKLAHOMA COPIER SOLUTIONS, LLC 2156 S.W.O.R 911 2157 OKLAHOMA COPIER SOLUTIONS, LLC 2158 ALL STAR WATER 2159 FUELMAN	MAINTENANCE & OPERATION TRAVEL TRAVEL TRAVEL MAINTENANCE & OPERATION	268.98 34.99 31.90 1.98 34.07 280.00 9,401.93 104.00 76.28 623.32 238.25 315.80 12,361.33 21.00 364.31 60.94 585.21 563.22
2160 FADNER TELEPHONE COUP. 2161 CRANDALL&SANDERS PLUMBING&ELEC. 2162 SPC OFFICE PRODUCTS HIGHWAY 1692 WESTERN EQUIPMENT 1693 HINTON TRUE VALUE HARDWARE 1694 MARK'S SERVICE CENTER 1695 PAT'S AUTO SUPPLY 1696 HINTON AUTO SUPPLY 1697 PAT'S AUTO SUPPLY 1698 FLEETPRIDE 1699 ROTHER BROTHERS INC. CLINTON 1700 AEG PETROLEUM 1701 DIRECT DISCOUNT TIRE 1702 PIONEER TELEPHONE COOP. 1703 CIMARRON ELECTRIC COOP. 1704 CITY OF GEARY 1705 OKLAHOMA TAX COMMISSION 1706 CIRCUIT ENGINEERING DIST #7 1707 SECURITY NAT'L BANK-ENID 1708 DOLESE BROTHERS 1709 SAFETY KLEEN CORP. 1710 CONSUMER TEXTILE CORP. 1711 CIRCUIT ENGINEERING DIST #7 1712 EARNHEART OIL & PROPANE 1713 P & K EQUIPMENT/KINGFISHER 1714 PIONEER TELEPHONE COOP. 1715 CIMARRON ELECTRIC COOP. 1716 OKEENE OKLAHOMA POWER SYSTEM 1717 PIONEER TELEPHONE COOP. 1718 CENTERPOINT ENERGY 1719 BRAMCO, INC. 1720 BRAMCO, INC. 1721 BRAMCO, INC. 1721 BRAMCO, INC. 1722 BRAMCO, INC. 1723 CUSTOM TRAILER SALES 1724 SNB BANK, N.A. 1725 THE STOCK EXCHANGE BANK 1726 WESTERN AGGREGATES 1727 MARK'S SERVICE CENTER 1728 PIONEER TELEPHONE COOP. 1729 CITY OF WATONGA 1730 SNB BANK, N.A. 1731 THE STOCK EXCHANGE BANK 1732 CATERPILLAR FINANCIAL SERV COR 1733 PIONEER TELEPHONE COOP.	MAINTENANCE & OPERATION	271.69 215.55 72.00 309.13 440.29 191.14 103.90 1,788.95 16,592.00 1,700.30 123.23 44.02 363.11 31.00 96.00 9,974.25 7,652.59 336.41 137.96 30.00 32,206.72 1,067.36 158.22 43.72 286.47 192.27 265.31 14,893.22 7,293.99 2,326.25 1,980.00 21,195.00 6,119.62 5,221.60 95.00 84.00 333.98 2,789.86 10,300.00 4,990.00 176.52
<u>COUNTY CLERK LIEN FEE</u> 99 DOLLAR GENERAL-CHARGED SALES	MAINTENANCE & OPERATION	27.70
COUNTY CLERK RM & P 24 KELLPRO, INC.	MAINTENANCE & OPERATION	178.00
EMERGENCY MANAGEMENT 32 SAM'S CLUB 33 FUELMAN 34 CAULKINS CONOCO 35 SAM'S CLUB		19.28 502.93 1,151.60 69.28
PUBLIC HEALTH 152 AMY VAN NESS 153 CHARLENE JORDAN 154 JOHNSON CONTROL FIRE PROTECTION LP 155 DIAMONDBACK ELECTRIC, LLC 156 LIZETH MARQUEZ MORA TREA RESALE PROPERTY	TRAVEL TRAVEL MAINTENANCE & OPERATION MAINTENANCE & OPERATION CONTRACTUAL SERVICES	63.18 133.38 235.08 2,740.00 440.00
TREA RESALE PROPERTY 84 OKLAHOMA COPIER SOLUTIONS, LLC 85 SPC OFFICE PRODUCTS 86 DE LAGE LANDEN	MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION	159.04 366.12 143.10

SHERIFF SERVICE 449 BIG FISH INKS 450 CUMMINS OF W'FORD	<u>FEE</u>	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	380.00 46.95
RURAL FIRE - ST 270 FOSTER OIL COMPANY 271 SOONER COOPERATIVE,	INC.	MAINTENANCE & OPERATION MAINTENANCE & OPERATION	438.00 880.79

Allen made a motion to approve the **monthly reports for the Assessor, County Clerk, Court Clerk, Election Board, Sheriff, and Treasurer.** Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to approve the **employment change for the Sheriff Department: Rusty Matli to Full Time Deputy**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Schultz.

Allen made a motion to approve the increase to the TurnKey Health agreement for the Sheriff Department due to the increase of inmates in the jail; increase amount is \$950.00 per month. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Schultz made a motion to approve the request from the Longdale Fire Department to encumber monies for garage door repairs, parts, and labor to KMC Garage Doors totaling \$4,800.00. Scheffler seconded the motion. Voting aye were Schultz, Scheffler, and Allen.

Allen made a motion to approve four (4) application for road crossing permit for Devon Energy Production Company, LP located 1) beginning at the NE/4 of Section 27, Township 15N, Range 10W one line running for approximately 1.5 miles adjacent to the north side of E 870 Rd and additionally adjacent to ending at the SW/4 of Section 24, Township 15N, Range 10W; 2) beginning at the SE/4 of Section 22, Township 15N, Range 10W one line running for approximately 1.0 miles adjacent to the east side of N 2670 Rd and additionally adjacent to the north side of E 870 Rd ending at the NE/4 Section 27, Township 15N, Range 10W; 3) beginning at the NW/4 of Section 24, Township 15N, Range 11W one line running for approximately 3.0 miles adjacent to the south side of E 860 Rd and additionally adjacent to the west side of N 2650 Rd ending at the NW/4 of Section 21, Township 15N, Range 10W; 4) beginning at the NE/4 of Section 26, Township 14N, Range 11W 1-3" line running for approximately .15 mile adjacent to the south side of E 930 and ending at the NE/4 of Section 26, Township 14N, Range 11W-District #1. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Allen made a motion to approve the application for road crossing permit for Marathon Oil Company located beginning at the NE/4 SE/4 of Section 31, Township 15N, Range 11W running for approximately 2.5 miles adjacent to the north side of E 885 and additionally adjacent to the east side of N 2570 ending at the NW/4 NW/4 of Section 30, Township 15N, Range 11W-District #1. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Schultz.

Scheffler made a motion to adjourn the meeting, seconded by Allen. Voting aye were Scheffler, Allen, and Schultz.

	BRANDON SCHULTZ, CHAIRMAN
	MIKE ALLEN, MEMBER
ATTEST:	RAYMOND SCHEFFLER, MEMBER
D.JENNIFER HAIGLER, COUNTY CLERK (SEAL)	**************