MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON MAY 13, 2024, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chairman; Darryl Hicks, Member; Tracy Matli, Member; and Jennifer Haigler, County Clerk.

Others present were: Rhonda Lance, Cyndi Benson, Jill Driever, Jennifer Lang, Brenda Rice, Misty Kitson, Christy Matli, Jim Shelton, Travis Daugherty, David Duggan, Dana Baldwin, and Jenna Brown.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on May 10, 2024, at 9:00 A.M.

Matli made a motion to **approve the agenda**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to **approve the minutes from the May 6**, **2024 regular meeting.** Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

UNFINISHED BUSINESS:

Matli made a motion to approve the **beginning of steps for the application of the P-Card and process of setting a County wide travel policy**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Matli made a motion to approve the request from the Blaine County Health Department to remove old florescent lighting throughout the building and upgrade with LED panel recessed lighting and fixtures, the BOCC suggested that the Blaine County Health Department accept the quote provided by Crandall & Sanders. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

NEW BUSINESS:

REGULAR BUSINESS:

Hicks made a motion to approve the **Blanket Purchase Orders**, which are filed in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Matli made a motion to approve the **Purchasing Claims**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

| GENERAL | | |
|---|-------------------------|-----------|
| 2391 THOMSON-REUTERS-WEST | LAW LIBRARY | 142.87 |
| 2392 R.K. BLACK INC | MAINTENANCE & OPERATION | 41.89 |
| 2393 R.K. BLACK INC | MAINTENANCE & OPERATION | 134.73 |
| 2394 PIONEER TELEPHONE COOP. | MAINTENANCE & OPERATION | 28.06 |
| 2395 STAPLES CONTRACT & COMMERCIAL | MAINTENANCE & OPERATION | 66.59 |
| 2396 TRACTOR SUPPLY COMPANY | MAINTENANCE & OPERATION | 388.54 |
| 2397 SPC OFFICE PRODUCTS | MAINTENANCE & OPERATION | 171.52 |
| 2398 QUILL CORPORATION | MAINTENANCE & OPERATION | 399.90 |
| 2399 STANDLEY SYSTEMS | MAINTENANCE & OPERATION | 379.00 |
| 2400 BENCHMARK | MAINTENANCE & OPERATION | 4,203.77 |
| 2401 BENCHMARK | MAINTENANCE & OPERATION | 6,024.79 |
| 2402 ALL STAR WATER | MAINTENANCE & OPERATION | 69.00 |
| 2403 TURN KEY HEALTH CLINICS LLC | MAINTENANCE & OPERATION | 5,880.68 |
| 2404 STATE AUDITOR & INSPECTOR | PERSONNEL SERVICES | 1,004.40 |
| 2405 CRYSTAL CAMPOS PEREZ | TRAVEL | 85.76 |
| 2406 AMAZON CAPITAL SERVICES | MAINTENANCE & OPERATION | 79.64 |
| 2407 ALL STAR WATER | MAINTENANCE & OPERATION | 29.00 |
| 2408 OSU-CTP | MAINTENANCE & OPERATION | 195.00 |
| 2409 DANA BALDWIN | TRAVEL | 291.45 |
| 2410 ALL STAR WATER | MAINTENANCE & OPERATION | 29.00 |
| 2411 ALL STAR WATER | MAINTENANCE & OPERATION | 13.00 |
| 2412 DE LAGE LANDEN | MAINTENANCE & OPERATION | 48.40 |
| 2413 DE LAGE LANDEN | MAINTENANCE & OPERATION | 109.00 |
| 2414 ALL STAR WATER | MAINTENANCE & OPERATION | 5.00 |
| 2415 WASH DEPOT, LLC | MAINTENANCE & OPERATION | 25.40 |
| 2416 FUELMAN | MAINTENANCE & OPERATION | 733.67 |
| 2417 WATONGA LUMBER | MAINTENANCE & OPERATION | 493.74 |
| 2418 PRINCIPLE DESIGN | CAPITAL OUTLAY | 39,929.30 |
| 2419 ALL STAR WATER | MAINTENANCE & OPERATION | 5.00 |
| GENERAL 2391 THOMSON-REUTERS-WEST 2392 R.K. BLACK INC 2393 R.K. BLACK INC 2394 PIONEER TELEPHONE COOP. 2395 STAPLES CONTRACT & COMMERCIAL 2396 TRACTOR SUPPLY COMPANY 2397 SPC OFFICE PRODUCTS 2398 QUILL CORPORATION 2399 STANDLEY SYSTEMS 2400 BENCHMARK 2401 BENCHMARK 2402 ALL STAR WATER 2403 TURN KEY HEALTH CLINICS LLC 2404 STATE AUDITOR & INSPECTOR 2405 CRYSTAL CAMPOS PEREZ 2406 AMAZON CAPITAL SERVICES 2407 ALL STAR WATER 2408 OSU-CTP 2409 DANA BALDWIN 2410 ALL STAR WATER 2411 ALL STAR WATER 2412 DE LAGE LANDEN 2413 DE LAGE LANDEN 2414 ALL STAR WATER 2415 WASH DEPOT, LLC 2416 FUELMAN 2417 WATONGA LUMBER 2418 PRINCIPLE DESIGN 2419 ALL STAR WATER 2419 ALL STAR WATER | | |
| HIGHWAY 1826 LOWE'S HOME CENTER, INC. 1827 SAM'S CLUB/SYCHRONY BANK 1828 BRUCKNER'S TRUCK & EQUIPMENT 1829 LUBRICATION SPECIALIST INC 1830 COVID CLEANERS LLC 1831 R & M AUTO SUPPLY 1832 HASKELL LEMON GROUP | MAINTENANCE & OPERATION | 341.21 |
| 1827 SAM'S CLUB/SYCHRONÝ BANK | MAINTENANCE & OPERATION | 91.86 |
| 1828 BRUCKNER'S TRUCK & EQUIPMENT | MAINTENANCE & OPERATION | 710.28 |
| 1829 LUBRICATION SPECIALIST INC | MAINTENANCE & OPERATION | 296.00 |
| 1830 COVID CLEANERS LLC | MAINTENANCE & OPERATION | 500.00 |
| 1831 R & M AUTO SUPPLY | MAINTENANCE & OPERATION | 13.00 |
| 1832 HASKELL LEMON GROUP | CONSTRUCTION | 19,231.06 |
| | | |

| 1833 WESTERN AGGREGATES 1834 FLEETPRIDE 1835 UNITED STATES GYPSUM CO. 1836 ANDY'S DISPOSAL 1837 NORTH CANADIAN BUILDERS LLC 1838 OKEENE OKLAHOMA POWER SYSTEM 1839 SERVICE OKLAHOMA 1840 SUMMIT UTILITIES OKLAHOMA INC 1841 MARTEN'S MACHINE SHOP 1842 SERVICE OKLAHOMA 1843 GAVINO'S TRUCKING, INC 1844 MHC KENWORTH, OKC 1845 A2Z SALES&SERVICE 1846 WASH DEPOT, LLC 1847 JACKY'S LAWN & LUBE 1848 MARK'S SERVICE CENTER 1849 PATRIOT DIESEL SERVICE LLC 1850 JACKY'S LAWN & LUBE | CONSTRUCTION MAINTENANCE & OPERATION MAINTENANCE & OPERATION | $\begin{array}{c} 2,400.84\\ 235.94\\ 39,828.60\\ 70.00\\ 3,750.00\\ 602.33\\ 11.00\\ 279.27\\ 486.94\\ 30.00\\ 70,000.00\\ 955.54\\ 87.67\\ 38.70\\ 119.95\\ 95.00\\ 332.46\\ 225.00\end{array}$ |
|--|---|---|
| COUNTY CLERK LIEN FEE 71 ALL STAR WATER | MAINTENANCE & OPERATION | 37.00 |
| PUBLIC HEALTH 171 CORO MEDICAL LLC 172 SANOFI PASTEUR 173 QUILL CORPORATION 174 CITY OF WATONGA 175 JOSE MARQUEZ | MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION CONTRACTUAL SERVICES | $183.00 \\ 232.32 \\ 61.43 \\ 568.67 \\ 440.00$ |
| SHERIFF SERVICE FEE 562 COAST TO COAST SOLUTIONS 563 O'REILLY AUTOMOTIVE, INC 564 REDLINE ELECTRICAL SUPPLY LLC 565 TERRITORY MEDICINE 566 NCIC INMATE COMMUNICATIONS | MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 227.41 207.25 101.37 63.98 999.00 |
| LODGING TAX - ST 80 MARTHA RODRIGUEZ 81 JACKY'S LAWN & LUBE 82 JACKY'S LAWN & LUBE | | |
| RURAL FIRE - ST 246 FOSTER OIL COMPANY 247 CHICKASAW PERSONAL COMM 248 WHEELER BROTHERS 249 VERIZON CONNECT NWF 250 VERIZON CONNECT NWF | MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 270.82 2,588.24 173.82 48.57 48.57 |

Matli made a motion to approve the **four (4) Resolution for Disposing of Equipment for the Treasurer Office-teal Herman Miller chairs**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

1-Herman Miller chair teal serial #115.1; acquired on 03/23/2018; item given to the Assessor's Office

1- Herman Miller chair teal serial #115.2; acquired on 03/23/2018; item given to the Court Clerk's Office

1- Herman Miller chair teal serial #115.3; acquired on 03/23/2018; item given to the Sheriff's Department

1- Herman Miller chair teal serial #115.4; acquired on 03/23/2018; item given to the Court Clerk's Office

Hicks made a motion to approve the **transfer of funds from the for the Assessor's Office**; from the Visual Inspection part time to travel and the Assessor General fund part time to the Visual Inspection Benefits. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

| FROM: 0001-1700-1130 TO: 0001-1700-1310 | Part time Travel | Visual Inspection Visual Inspection | \$2,500.00 \$2,500.00 |
|--|-----------------------|--|--------------------------|
| FROM: 0001-1600-1130 TO: 0001-1700-1200 | Part time Benefits | Visual Inspection Visual Inspection | \$2,035.00 \$2,035.00 |

Matli made a motion to approve the Fiscal Year 2024-2025 juvenile detention agreement between Blaine County and Western Plains Youth & Family Services/Northwest Oklahoma Regional Juvenile Detention Center. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Matli made a motion to approve the **beginning process for the request from the Sheriff Department to apply for a FEMA Preparedness grant which is allocated for \$1.8 billion dollars.** Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz. Matli made a motion to Table the request from the Sheriff Department to purchase two (2) trailers using the DEQ grant; one (1) 14ft x 83 bumper pull trailer costing \$12,750.00 and one (1) 14ft x 83 gooseneck trailer costing \$14,000.00. Sheriff Daugherty made clarification that only one trailer is to be purchased the numbers provided were for information only not actual costs of the any trailers. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Matli made a motion to Table the request from the Sheriff Department to provide roll-off dumpsters in different locations throughout the county at \$600.00 per container. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to approve the **request from the Sheriff Department to have metal trim installed on the front of the current Sheriff Department building to prevent rainwater from entering and flooding the 2nd floor**. Schultz seconded the motion. Voting aye were Hicks, Schultz, and Matli.

Hicks made a motion to approve the **Resolution for Disposing of Equipment for District #1**one (1) 2008 Ford ³/₄ ton 4x4, one (1) 1998 Ford ³/₄ ton, one (1) 2017 John Deere rotary shark cutter, one (1) 2003 ³/₄ ton Dodge Ram 4x4, two (2) 2012 JD 672G motor grader, one (1) 97 Chevrolet 3500 4x4, one (1) 02 John Deer loader w/5ft bucket. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

1-2008 Ford F250 ³/₄ ton 4x4 serial #1FTSX21568ED03762; acquired cost \$9,469.00 on 04/02/2013 from Wheeler Chevrolet, Inc. Hinton, OK; item sold at Mike Graham Auctioneer

1-1998 Ford ³/₄ ton serial #1FTRF2768WK85570; acquired cost \$9,500.00 on 04/06/2005; item sold at Mike Graham Auctioneer

1-2017 Rotary shark cutter serial #1TOR\$72XKH000057; acquired cost \$10,750.00 on 08/05/2019 from Blaine County District #3 Watonga OK; item sold at Mike Graham Auctioneer

1-2003 ¾ ton Dodge Ram 4x4 serial #3D7KU28CO3G775752; acquired cost \$9,995.00 on 01/16/2009 from Wheeler Chevrolet Hinton, OK; item sold at Mike Graham Auctioneer 1-2012 JD 672G Motorgrader serial #1DW672GXPCE644504; acquired cost \$207,983.00 on 04/30/2012 from Yellowhouse Machinery Co Amarillo TX; item sold at Mike Graham Auctioneer

1-2012 JD 672G Motorgrader serial #1DW672GXPCE644427; acquired cost \$207,983.00 on 04/30/2012 from Yellowhouse Machinery Co Amarillo TX; item sold at Mike Graham Auctioneer

1-97 Chevrolet 3500 4x4 serial #GBJK34R5VF041905; acquired cost \$21,774.00 on 05/07/1997; item sold at Mike Graham Auctioneer

1-02 John Deere Loader w/5ft bucket serial #W00640D030454; acquired cost \$4,700.00 on 05/30/2002; item was sold at Mike Graham Auctioneer

Matli made a motion to adjourn the meeting, seconded by Hicks. Voting aye were Matli, Hicks, and Schultz.

BRANDON SCHULTZ, CHAIRMAN

DARRYL HICKS, MEMBER

TRACY MATLI, MEMBER

ATTEST:

D. JENNIFER HAIGLER, COUNTY CLERK (SEAL)