MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON MAY 30, 2017, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Jonathon Cross, Chairman; Raymond Scheffler, Vice-Chairman; Mike Allen, Member; and Jennifer Haigler, County Clerk.

Others present were: Cyndi Arnold, Jill Driever, Rhonda Lance, Brenda Rice, Joy Rhodes, Rian Parker, Christy Matli, David Robertson, Tony Almaguer, and Donna Hoskins.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on May 26, 2017, at 9:00 A.M.

Allen made a motion to approve today's **agenda**. The motion was seconded by Scheffler. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the **minutes from the May 22, 2017 regular meeting.** Allen seconded the motion. Voting aye was Scheffler, Allen, and Cross.

UNFINISHED BUSINESS:

NEW BUSINESS:

Allen made a motion to approve **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the **Purchase Claims**. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

| | GENERAL | SPECIAL ORDER PRINTING OFFICE SUPPLIES COPIER RENTAL/ LEASE INTERNET ACCESSWEST LAW MEDICAL SERVICE FOOD, GROCERIES, ETC. MEDICATION FOR INMATE OFFICE SUPPLIES CELLULAR PHONE COMPUTER SUPPORT MEDICAL SERVICE OFFICE SUPPLIES FOOD, GROCERIES, ETC. COPIER USAGE TELEPHONE WIRELESS INTERNET ACCESS OLETS TELECOM RENTAL COMPUTER PROGRAM YARD WORK RUG & TOWEL SERVICE CARPENTRY WORK, ETC. YARD WORK FLOWERS, EDGING, LANDSCAPE MTRL BATTERY BACKUP INK CARTRIDGE FLOWERS, EDGING, LANDSCAPE MTRL FLOWERS, EDGING, LANDSCAPE MTRL UTILITIES TELEPHONE FIRST AID SUPPLIES MISC. SUPPLIES MISC. SUPPLIES MICROFILM STORAGE COFIER RENTAL/ LEASE MISC. FURNITURE/EQUIPMT. COPIER RENTAL/ LEASE SUBSCRIPTION COPIER USAGE OFFICE SUPPLIES MICROFILM STORAGE COMPUTER SUPPLIES MICROFILM STORAGE COPIER RENTAL/ LEASE SUBSCRIPTION COPIER USAGE UMBER & SUPPLIES COMPUTER SUPPLIES MICROFILM STORAGE COMPUTER SUPPLIES MISC. FURNITURE/EQUIPMT. COPIER RENTAL/ LEASE SUBSCRIPTION COPIER USAGE UMBER & SUPPLIES SUBSCRIPTION COPIER USAGE LUMBER & SUPPLIES SUBSCRIPTION SUBSCRIPTION SUBSCRIPTION PARTS, SUPPLIES, REPAIRS, ETC DRUG TESTING PUBLISH COMMISSIONER PROCEEDIN PUBLISH COMMISSIONER PROCEEDIN PUBLISH COMMISSIONER PROCEEDIN OFFICE FORMS, ETC POSTAGE MACHINE CONTRACT/LEASE COPIER USAGE | |
|------|--------------------------------|--|----------------|
| 2646 | PDQ PRINTING | SPECIAL ORDER PRINTING | 210.00 |
| 2647 | SPC OFFICE PRODUCTS | OFFICE SUPPLIES | 297.24 |
| 2648 | SPC OFFICE PRODUCTS | OFFICE SUPPLIES | 285.94 |
| 2649 | ONE SOURCE MANAGED SERVICES | COPIER RENTAL/ LEASE | 76.08 |
| 2650 | THOMSON-REUTERS-WEST | INTERNET ACCESSWEST LAW | 72.77 |
| 2651 | RED ROCK WEST BEHAVIORAL | MEDICAL SERVICE | 50.00 |
| 2652 | APPLE MARKET | FOOD, GROCERIES, ETC. | 1,923.56 |
| 2653 | SWANN PHARMACY | MEDICATION FOR INMATE | 883.96 |
| 2654 | SPC OFFICE PRODUCTS | OFFICE SUPPLIES | 270.79 |
| 2655 | PIONEER ENID CELLULAR | CELLULAR PHONE | 84.09 |
| 2656 | COSMOPOLITAN EXTENSIVE | COMPUTER SUPPORT | 280.00 |
| 2657 | WATONGA FAMILY CARE | MEDICAL SERVICE | 87.00 |
| 2658 | SPC OFFICE PRODUCTS | OFFICE SUPPLIES | 279.46 |
| 2659 | APPLE MARKET | FOOD, GROCERIES, ETC. | 186.13 |
| 2660 | ENID TYPEWRITER COMPANY | COPIER USAGE | 45.07 |
| 2661 | PIONEER TELEPHONE COOP. | TELEPHONE | 1,065.74 |
| 2662 | VERIZON WIRELESS | WIRELESS INTERNET ACCESS | 40.03 |
| 2663 | DEPT. OF PUBLIC SAFETY | OLEIS IELECOM RENIAL | 350.00 |
| 2664 | U.S.B.I. | COMPUTER PROGRAM | 5,630.58 |
| 2005 | LAKKY JENKINS | YARD WORK | 238.00 |
| 2000 | CONSUMER TEXTILE CORP. | RUG & TOWEL SERVICE | 241.47 |
| 2007 | DARYL W. CATHEY | CARPENIRY WORK, EIC. | 210.00 |
| 2000 | CARL WOULARD SP | | 210.00 |
| 2009 | CARL WOULARD SR. | PLOWERS, EDGING, LANDSCAPE MIRL | 410.00 |
| 2670 | SPC UFFICE PRODUCTS | | 224 05 |
| 2672 | I OWE'S HOME CENTED THE | INN CANINIDGE | 152 64 |
| 2673 | DIANT DIACE | ELOWERS, EDGING, LANDSCAPE MIRE | 15 00 |
| 2674 | CENTERPOINT ENERGY | HTTI TTTES | 362 79 |
| 2675 | PTONEER TELEPHONE COOP | TELEPHONE | 1 989 82 |
| 2676 | ZEE MEDICAL SERVICE | ETRST ATD SUPPLITES | 102 85 |
| 2677 | NATTONAL 4-H COUNCIL/SUPPLY | MTSC. SUPPLIES | 691.74 |
| 2678 | WATONGA LUMBER | LUMBER & SUPPLIES | 135.72 |
| 2679 | OKLAHOMA COPIER SOLUTIONS. LLC | COPIER USAGE | 47.25 |
| 2680 | SPC OFFICE PRODUCTS | OFFICE SUPPLIES | 108.39 |
| 2681 | MIDWEST PRINTING | MICROFILM STORAGE | 163.60 |
| 2682 | ENID TYPEWRITER COMPANY | COPIER RENTAL/ LEASE | 661.38 |
| 2683 | OKLA CORRECTIONAL INDUSTRIES | MISC. FURNITURE/EQUIIPMT. | 1,700.00 |
| 2684 | DE LAGE LANDEN | COPIER RENTAL/ LEASE | 72.00 |
| 2685 | RANDALLREILLY, LLC | SUBSCRIPTION | 250.00 |
| 2686 | OKLAHOMA COPIER SOLUTIONS, LLC | COPIER USAGE | 16.07 |
| 2687 | WATONGA LUMBER | LUMBER & SUPPLIES | 13.37 |
| 2688 | KELLPRO, INC. | COMPUTER SUPPORT | 419.95 |
| 2689 | HAMPTON INN&STE-STILLWATER | RESERVATIONS FOR LODGING | 680.16 |
| 2690 | MIKE GORMAN | OFFICIAL TRAVEL | 144.22 |
| 2691 | SPC OFFICE PRODUCTS | OFFICE SUPPLIES | 8.79 |
| 2692 | MARSHALL & SWIFT VALUATION SER | SUBSCRIPTION | 349.95 |
| 2693 | HEARILAND AG-BUSINESS GRP | SURPCIATED DEDUTES DEDUTES ETC | 65.00 |
| 2694 | S & B AUTOMUTIVE & FARM | PAKIS, SUPPLIES, REPAIRS, ETC | 160.00 |
| 2093 | CLEAN SLATE SULUTIONS, LLC | DIRLICH COMMISSIONER PROCEEDIN | 100.00 |
| 2090 | | PUBLISH COMMISSIONER PROCEEDIN | 592.00 |
| 2097 | INE WAIDINGA KEPUBLICAN | LODITOL COMMITSSTONER AROCFEDIN | 72.00 72.00 |
| 2690 | MATI ETNANCE TNC | DOSTAGE MACHINE CONTRACT/LEASE | 361 21 |
| 2700 | OKI AHOMA CODTER SOLUTIONS LLC | CODTER USAGE | 10 00 |
| 2700 | OREAHONA COLIER SOLUTIONS, ELC | COLLER ODAGE | 10.00 |
| | | | |

HIGHWAY 1809 TRUCKPRO, LLC
1810 REDING HEATING & PLUMEING
PARTS, SUPPLIES, REPAIRS, ETC
44.25

1811 HARD HAT SAFETY AND GENVE, LLC
SAFETY SUPPLIES, REPAIRS, ETC
45.25

1811 HARD HAT SAFETY AND GENVE, LLC
SAFETY SUPPLIES, REPAIRS, ETC
45.25

1811 HARD HAT SAFETY AND GENVE, LLC
SAFETY SUPPLIES, REPAIRS, ETC
45.25

1815 JO'S TIRE SERV-JERRY DEMPSERY
MARS, SUPPLIES, REPAIRS, ETC
223.65

1817 SAM'S CLUB
A TRUCK REPAIR
MARS, SUPPLIES, REPAIRS, ETC
223.65

1819 WESTER TRUCK GROUP OF OKC
MARTS, SUPPLIES, REPAIRS, ETC
223.65

1820 CONTAGE (WORAULTS INC.
PARTS, SUPPLIES, REPAIRS, ETC
1430.75

1821 CONTAGE (WORAULTS INC.
PARTS, SUPPLIES, REPAIRS, ETC
1430.75

1822 CONTAGE (WORAULTS INC.
PARTS, SUPPLIES, REPAIRS, ETC
123.02

1824 CO.LT
CONTAGE (MARCH TRUCKS EMARCH INC.
PARTS, SUPPLIES, REPAIRS, ETC
139.02

1824 CO.LT
MARK OF OKACH
PARTS, SUPPLIES, REPAIRS, ETC
139.02

1824 CO.LT
MARK OF OKACH
PARTS, SUPPLIES, REPAIRS, ETC
139.02

1825 CONTAGE (WORAULTS INC.
PARTS, SUPPLIES, REPAIRS, ETC
139.02

1826 CONTAUTY MAT' HIGHWAY-CBRIF 9 DOLESE BROTHERS ROCK 13,736.71 BUILDING FUND 7 DARYL W. CATHEY PLUMBING REPAIR & LABOR 8 CLEWELL'S FAMILY HARDWARE PLUMBING FIXTURES, ETC 50.00 24.76 SHERIFF SERVICE FEE318 S & B AUTOMOTIVE & FARMPARTS, SUPPLIES, REPAIRS, ETC413.38319 S & B AUTOMOTIVE & FARMPARTS, SUPPLIES, REPAIRS, ETC70.12320 A2Z SALES&SERVICEPARTS, SUPPLIES, REPAIRS, ETC23.96321 MARK'S SERVICE CENTERPARTS, SUPPLIES, REPAIRS, ETC129.61322 DOLLAR GENERAL-CHARGED SALESMISC. SUPPLIES188.35323 C T C JANITORALJANITORIAL SUPPLIES248.58324 K & S TIRE, INCTIRES, RIMS, TUBES, ETC.324.68325 SPC OFFICE PRODUCTSMISC. FURNITURE/EQUIIPMT.1,779.92326 POCKET PRESSOK STAT INDEX BOOK134.85327 SPC OFFICE PRODUCTSSPECIAL ORDER PRINTING256.84328 K & S TIRE, INCTIRES, RIMS, TUBES, ETC.787.00 COUNTY CLERK LIEN FEE 187 D. JENNIFER HAIGLER OFFICIAL TRAVEL 188 DOLLAR GENERAL-CHARGED SALES MISC. SUPPLIES 110.21 27.75

COUNTY CLERK RM & P 20 MIDWEST PRINTING BINDERS, BOOK PAPER, ETC. 2,363.68

| D.O.C. FUND 154 DEWEY COUNTY SHERIFF'S DEPT 155 PAYNE CO SHERIFF'S DEPT. | INMATE BOARDING INMATE BOARDING | 820.00 900.00 |
|---|--|--|
| LODGING TAX 74 DARYL W. CATHEY 75 CENTERPOINT ENERGY | MAIN. & CLEANING-FAIRGROUNDS UTILITIES | 605.00 259.20 |
| PUBLIC HEALTH 168 FRED TEPLY 169 SPC OFFICE PRODUCTS 170 OKLA STATE DEPT OF HEALTH 171 SPC OFFICE PRODUCTS 172 JOSE RENTERIA 173 CAROLINA RENTERIA 174 PIONEER ENID CELLULAR 175 BLAINE COUNTY HEALTH DEPT 176 PIONEER TELEPHONE COOP. 177 CENTERPOINT ENERGY 178 OKLAHOMA COPIER SOLUTIONS, LL 179 OFFICE EQUIPMENT FINANCE SERV | OFFICIAL TRAVEL OFFICE SUPPLIES DATA USAGE OFFICE SUPPLIES LABOR CONTRACTUAL SERVICES CELLULAR PHONE CASH FOR DRAWER TELEPHONE UTILITIES C COPIER USAGE . COPIER RENTAL/ LEASE | 86.67 123.87 800.61 176.83 560.00 949.00 117.68 22.00 337.36 47.90 16.51 130.83 |
| R E S A L E CASH ACT 70 DE LAGE LANDEN 71 DONNA HOSKINS 72 SABRA BARNES 73 EMBASSY STS. NORMAN/HOTEL&CONF 74 OKLAHOMA COPIER SOLUTIONS, LLC | COPIER RENTAL/ LEASE OFFICIAL TRAVEL OFFICIAL TRAVEL RESERVATIONS FOR LODGING COPIER USAGE | 286.00 171.69 95.77 276.00 172.09 |
| BLAINE CO. DRUG COURT 90 ALL STAR WATER | F UND WATER & SUPPLIES | 8.00 |
| BCEM 30 PIONEER TELEPHONE COOP. | | 88.67 |
| ASSESSORS REVOL. CASH 9 SPC OFFICE PRODUCTS | I. ACCT. COMPUTER ROUTER | 89.99 |
| BLAINE CO. FIRE DEPTS 70 VERIZON WIRELESS 71 CHIEF FIRE & SAFETY CO. INC. 72 A2Z SALES&SERVICE 73 CHIEF FIRE & SAFETY CO. INC. 74 VERIZON WIRELESS 75 VERIZON WIRELESS 76 VERIZON WIRELESS 77 VERIZON WIRELESS 78 WEIS FIRE&SAFETY EQUIPMENT CO 79 WEIS FIRE&SAFETY EQUIPMENT CO 80 VERIZON WIRELESS 81 VERIZON WIRELESS 82 COLUMBIA FIRE COMPANY 83 VERIZON WIRELESS | WIRELESS INTERNET ACCESS FIRE RESCUE EQUIPMT, TRUCK, ETC PARTS, SUPPLIES, REPAIRS, ETC FIRE RESCUE EQUIPMT, TRUCK, ETC WIRELESS INTERNET ACCESS WIRELESS INTERNET ACCESS WIRELESS INTERNET ACCESS WIRELESS INTERNET ACCESS TRUCK FIRE RESCUE EQUIPMT, TRUCK, ETC WIRELESS INTERNET ACCESS FIRE RESCUE EQUIPMT, TRUCK, ETC WIRELESS INTERNET ACCESS | $\begin{array}{r} 37.32\\ 1,218.00\\ 372.04\\ 5,310.00\\ 37.32\\ 37.32\\ 37.32\\ 37.32\\ 47,322.00\\ 2,504.00\\ 37.32\\ 37.32\\ 37.32\\ 3,000.00\\ 37.32\end{array}$ |
| ENHANCED 911 31 SOUTHWEST OK REGIONAL 911ASCTN 32 SOUTHWEST OK REGIONAL 911ASCTN | | 46,000.43 32,196.47 |

Scheffler made a motion to approve the **cancellation of Blanket P.O.s** for District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

| Blanket P.O. # | To: | dated | amount of | | |
|----------------|------------------|------------|-----------|--|--|
| 129 | Unique Car Salon | 07/01/2016 | \$200.00 | | |
| | | | | | |

Allen made a motion to approve the **transfer of funds** for the Election Board, Employee Benefits, and Sheriff Department. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

| 001-2200-12 To | Travel | Election Board | \$5.00 |
|-------------------|----------|---------------------|-----------|
| 001-2200-10 | Payroll | Election Board | \$5.00 |
| 001-2200-12 To | Travel | Election Board | \$200.00 |
| 001-2200-20 | M/O | Election Board | \$200.00 |
| 001-2000-20 To | M/O | Commissioners | \$6000.00 |
| 001-9000-14 | Benefits | Employee Benefits | \$6000.00 |
| 119-3500-20 To | M/O | Sheriff Service Fee | \$3000.00 |

| 119-3500-К9 | К9 | Sheriff Service Fee | \$3000.00 |
|-------------------|----------------|---------------------|-----------|
| 119-3500-30 To | Capital Outlay | Sheriff Service Fee | \$3000.00 |
| 119-3500-К9 | К9 | Sheriff Service Fee | \$3000.00 |

Allen made a motion to approve the **application for road crossing permit for temporary** water line for BM Power Up located E 890 & N 2570 roadway approximately 1mile south form the northeast corner of Section 1, Township 14N, Range 12W crossing to a point approximately ¹/₂ mile west from the southeast corner of Section 1, Township 14N, Range 12W-District #1. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the **application for road crossing permit for BM Power Up located N 2690 & E 740 roadway approximately** ¹/₄ **mile west from the northeast corner of Section 24, Township 17N, Range 10W crossing to a point approximately 300feet west from the northeast corner of Section 24, Township 17N, Range 10W**-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Allen made a motion to approve the **application for access drive permit for Paloma Partners IV located SE/4 Section 19, Township 14N, Range 12W on CR 2520**-District #1. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

Allen made a motion to approve the **application for road crossing permit for Enable Gas Gathering, LLC located to cross CS 2510 roadway approximately 2485feet south from the northeast corner of Section 36, Township 13N, Range 13W crossing to a point approximately 2505feet south from the northwest corner of Section 31, Township 13N, Range 12W**-District #1. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the **application for access drive permit for Cedar Cove Midstream**, **LLC located 600feet south of the NE/corner of the SE/4-Section 7**, **Township 16N**, **Range 11W**-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve two (2) application for road crossing permit for Enable Gas Gathering, LLC located 1) to cross (E 0840 RD) roadway approximately 2500feet west from the SE/4 Section 2, Township 15N, Range 11W crossing to a point approximately 2500feet west from the SE/4 Section 2, Township 15N, Range 11W; 2) to cross (E 0840 RD) roadway approximately 1500feet west from the SE/4 Section 2, Township 15N, Range 11W crossing to a point approximately 1500feet west from the SE/4 of Section 2, Township 15N, Range 11W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve the **road crossing permit for temporary water line** for Super Heaters, LLC located to cross roadway approximately 2000feet south from the southwest corner of Section 16, Township 16N, Range 12W crossing to a point approximately 2000feet south from the northwest corner of Section 16, Township 16N, Range 12W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve three (3) application for road crossing permit for ONEOK Field Services Company, LLC located 1) to cross county route E 0840 RD approximately 1/10 mile east of N 2600 and further described as 610feet east of the southwest corner of Section 3, Township 15N, Range 11W crossing to approximately 610feet east of the northwest corner of Section 10, Township 15N, Range 11W; 2) to cross county route 2610 RD approximately 2/10 miles north of E 0850 RD and further described as 1390feet north of the southeast corner of Section10, Township 15N, Range 11W crossing to approximately 1370feet north of the southwest corner of Section 11, Township 15N, Range 11W; 3) to cross roadway approximately 2000feet south from the northwest corner of Section 12, Township 15N, Range 11W crossing to a point approximately 2000feet south from the northeast corner of Section 11, Township 15N, Range 11W; 3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve the **application for road crossing permit for Brickman Fastline located to parallel roadway approximately 2500feet north from the** southwest corner of Section 5, Township 15N, Range 12W crossing to a point approximately 5000feet north from the southwest corner of Section 5, Township 15N, Range 12W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve five (5) application for road crossing permit for Cedar Cove Midstream, LLC located 1) to cross N 2610 RD-Section 11, Township 15N, Range 11W; 2) to cross E 0840 RD-Section 3 &10, Township 15N, Range 11W; 3) to cross E 0830 RD- Section 34, Township 16N, Range 11W; 4) to cross N 2600 RD-Section 33, Township 16N, Range 11W-All in District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve the **application for road crossing permit for Cedar Cove Midstream**, LLC located to cross roadway approximately 2640feet south from the northwest corner of Section 27, Township 16N, Range 12W crossing to a point approximately 2620feet south from the northeast corner of Section 28, Township 16N, Range 12W-District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Scheffler made a motion to approve four (4) application for road crossing permit for Cedar Cove Midstream, LLC located 1) to cross N 2520 RD-Section 17, Township 16N, Range 12W; 2) to cross E 0790 RD-Section 18, Township 16N, Range 12W; 3) to cross E 0780 RD-Section 6 & 7, Township 16N, Range 12W; 4) to cross N 2520 RD-Section 5, Township 16N, Range 12W-All in District #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Allen made a motion to approve the **five (5) lease agreement for FY 17-18 with Community National Bank of Okarche**. Scheffler seconded the motion. Voting aye were Allen, Scheffler, and Cross.

Scheffler made a motion to approve the **application for road crossing permit for** temporary water line for BM Power Up located E 760 roadway approximately ½ mile west from the northeast corner of Section 31, Township 17N, Range 10W crossing to a point approximately ½ mile east from the northwest corner of Section 31, Township 17N, Range 10W-Distrcit #3. Allen seconded the motion. Voting aye were Scheffler, Allen, and Cross.

Cross made a motion to approve three (3) application for road crossing permit for Targa Pipeline Mid Continent WestOK, LLC located 1) to cross E 620 RD approximately 699feet east from the northwest corner of Section 20, Township 19N, Range 12W crossing to a point approximately 699feet east from the southwest corner of Section 17, Township 19N, Range 12W; 2) to cross N 252 RD approximately 2569feet north from the southwest corner of Section 5, Township 19N, Range 12W crossing to a point approximately 2569feet north from the southeast corner of Section 6, Township 19N, Range 12W; 3) to cross E 600 RD approximately 1372feet east from the southwest corner of Section 5, Township 19N, Range 12W crossing to a point approximately 1372feet east from the northwest corner of Section 8, Township 19N, Range 12W-All in District #2. Scheffler seconded the motion. Voting aye were Cross, Scheffler, and Allen.

Scheffler made a motion to adjourn the meeting, seconded by Allen. Voting aye were Scheffler, Allen, and Cross.

JONATHON CROSS, CHAIRMAN

ATTEST:

RAYMOND SCHEFFLER, VICE CHAIRMAN

D.JENNIFER HAIGLER , COUNTY CLERK (SEAL)

MIKE ALLEN, MEMBER