MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON JULY 1, 2024, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Brandon Schultz, Chairman; Darryl Hicks, Member; Tracy Matli, Member; and Jennifer Haigler, County Clerk.

Others present were: Rhonda Lance, Cyndi Benson, Jill Driever, Brenda Rice, Christy Matli, Jim Shelton, John Yoder, Crystal Perez, Travis Daugherty, Stacey Walters, Misty Kitson, B.J. Heath, Cook PLS, and Chris Cantu, Nextera.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on June 28, 2024, at 9:00 A.M.

Matli made a motion to **approve the agenda**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to **approve the minutes from the June 24, 2024 regular meeting.** Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

UNFINISHED BUSINESS:

NEW BUSINESS:

REGULAR BUSINESS:

CARRYOVER ARRESTICAL

Matli made a motion to approve the **carryover funds from fiscal year 2023-2024 for fiscal year 2024-2025**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

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| CARRYOVER APPROPRIATIONS | AMOUNT |
|--------------------------------------|--|
| SALES TAX FUND | \$10,987,477.77 |
| HIGHWAY-UNEMPLOYMENT INSURANCE | \$ 222,548.90 |
| HIGHWAY-DISTRICT #1 | \$11,372,954.28 |
| HIGHWAY-DISTRICT #2 | \$10,124,283.66 |
| HIGHWAY-DISTRICT #3 | \$10,191,284.00 |
| HIGHWAY CBRIF/DIST #1 | \$ 631,602.32 |
| HIGHWAY CBRIF/DIST #2 | \$ 857,455.71 |
| HIGHWAY CBRIF/DIST #3 | \$ 1,211,793.08 |
| ENHANCED 911 | \$ 233.13 |
| ASSESSOR REVOLVING FUND | \$ 31,702.59 |
| COUNTY CLERK LIEN FEE | \$ 289,743.95 |
| COUNTY CLERK RM&P FEE | \$ 210,850.57 |
| COURT CLERK PAYROLL | \$ 31,702.59 \$ 289,743.95 \$ 210,850.57 \$ 6,789.77 \$ 70,238.88 \$ 1,645.04 \$ 5,531.84 \$ 29,613.51 \$ 10,886.45 \$ 36,106.10 \$ 23,849.19 \$ 4.00 \$ 13,801.54 \$ 888.42 \$ 372,387.59 |
| B.C. EMERGENCY MANG. FUND | \$ 70,238.88 |
| REWARDS FUND | \$ 1,645.04 |
| COMMISSARY FUND | \$ 5,531.84 |
| SHERIFF FORFEITURE (1225-0400) | \$ 29,613.51 |
| SHERIFF FORFEITURE (1225-7303) | \$ 10,886.45 |
| SHERIFF SERVICE FEE | \$ 36,106.10 |
| COUNTY TREASURER'S MTG FEE | \$ 23,849.19 |
| BLAINE COUNTY DRUG COURT (1233-1900) | \$ 4.00 |
| COUNTY DONATIONS | \$ 13,801.54 |
| CANTON LAKE FUND | \$ 888.42 |
| COUNTY PROPERTY | |
| LODGING TAX | \$ 293,397.44 |
| EMS-522-STATE TAX | \$1,085,421.77 |
| BLAINE CO FIRE DEPT. | \$1,758,160.83 |
| AMERICAN RESCUE PLAN ACT 2021 | \$1,876,565.72 |
| LOCAL ASSISTANCE & TRIBAL | \$ 100,000.00 |
| DRUG COURT (7206-1900) | \$ 21,097.72 |
| MENTAL HEALTH & SUBSTANCE | \$ 40,890.22 |
| FAMILIY DRUG COURT | \$ 21,097.72 \$ 40,890.22 \$ 873.80 \$ 2,095.37 |
| COURT CLERK RM&P | |
| CONTROL SUBSTANCE | \$ 7,627.78 |
| | |

Hicks made a motion to approve the **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Matli made a motion to approve the **two (2) contracts for FY24-25 1) Britton, Kuykendall & Miller-budget & Financial Statement for Blaine County and the Blaine County Educational Trust Authority, and 2) Oklahoma State University, on behalf of Cooperative Extension Service and Blaine County.** Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to approve the Resolutions for the following: ACCO-SIF (Workers Compensation) and ACCO-SIG (Property Insurance); designating county depository banks; authorizing the county Treasurer to invest County funds; authorize the Treasurer to credit Election Board personnel service account & general fund employee's benefits account for reimbursed election expenses; the setting of Retirement Contributions; to authorize reimbursement deposits to be credited to the Visual Inspection Reimbursement Fund, and contract with KELLPRO for website maintenance, license & support, website upgrades. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Matli made a motion to approve to extend the following six (6) agreements with the Sheriff Department: 1) agreement with TURNKEY HEALTH CLINIC for care of prisoners; 2) agreement with Mercy Hospital Watonga for care of prisoners; 3) agreement with I TOUCH BIOMETRICS for fingerprinting and palm scanner; 4) agreement with AXON for Body Cameras; 5) agreement with Tiger Commissary for inmate commissary and phones; 6) agreement with Integrity Steel Works for repair and maintenance of jail locks and doors. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Matli made a motion to approve to extend the following nine (9) agreements for mutual assistance with the Sheriff Department: 1) Caddo County; 2) Canadian County; 3) Custer County; 4) Kingfisher County; 5) Major County; 6) Woodward County; 7) The City of Thomas; 8) The City of Enid; 9) City of Weatherford. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to approve to extend five (5) interlocal agreements for the Sheriff Department: 1) agreement with the City of Geary for housing prisoners & mutual aid; 2) agreement with the City of Watonga for housing prisoners & law enforcement assistance mutual aid; 3) agreement with the Town of Okeene for housing of prisoners & law enforcement assistance mutual aid; 4) agreement with Dewey County for the housing of prisoners and mutual aid; 5) agreement with Washita County for the housing of prisoners. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Matli made a motion to approve to extend the following eight (8) interlocal agreements:

1) agreement with the North Canadian River Soil Conservation District; 2) agreement with U.S. Department of Agriculture, APHIS-Wildlife Services, and Oklahoma Department of Agriculture, Food, & Forestry; 3) agreement with CED #7-Wind Power Project; 4) agreement with GEARY EMS; 5) agreement with the Town of Greenfield; 6) agreement with the City of Geary for District #1; 7) agreement with Jacky's Service for the generator at the Sheriff's Department, District #3, & Fairgrounds; 8) agreement with FuelMaster Program-District #2. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Matli made a motion to approve the following eight (8) Lease/Purchase agreements: 1) with Stock Exchange Bank for two (2) Cat140 AWD motor grader-District #2; 2) with Stock Exchange Bank for a Cat 150 AWD motor grader-District #3; 3) with Stock Exchange Bank for two (2) Cat 123M3 AWD motor grader-District #3; 4) with Unified Fleet Services, LLC for two (2) 2023 Chevrolet Tahoe-Sheriff Department; 5) with Welch State Bank for two (2) 2022 Ford F-150 Responder crew cab-Sheriff Department; 6) with Welch State Bank for one (1) 2022 Ford F-150 Responder crew cab-Sheriff Department; 7) with Welch State Bank for two (2) 2023 Chevrolet Tahoe 4WD-Sheriff Department; 8) with Welch State Bank & Jon's Fire Apparatus, LLC for one (1) 2008 Pierce Tanker fire truck-Geary Fire Department. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Matli made a motion to approve the following eleven (11) extending agreements: 1) agreement with Quadient Leasing USA/Summit Mailing & Shipping Systems Inc. for iX-7 series-Blaine County; 2) agreement with Quadient Leasing USA/OMECORP Genesis Business Systems-mailing/sorting system-Treasurer's Office; 3) Lease/Rental agreement with Oklahoma Copier Solutions for maintenance agreement with the Treasurer, Assessor, Election Board, District #1, & District #2; 4) Maintenance agreement with Standley Systems (formerly Enid Typewriter) for the copiers for the County Clerk, Sheriff, Court Clerk, Emergency Management; 5) maintenance/lease agreement with R.K. Black for the Sheriff's Department; 6) agreement with Thyseenkrupp Elevator Corporation; 7) agreement with Custom Pest Control for the Courthouse and Sheriff Department; 8) agreement with KELLPRO for District #1, #2, #3, Assessor, Sheriff, County Clerk, and Court Clerk; 9) agreement with TM Consulting for County Clerk and Treasurer; 10) agreement

with Oklahoma State University for computer software program with the Assessor office; 11) agreement with Johnson Controls Fire protection for the maintenance of the smoke alarms for the Courthouse and Sheriff Department. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

Hicks made a motion to approve the receiving and requisitioning officers and list of employees submitted by the County Clerk, Court Clerk, Election Board, Sherrif Department, Treasurer, District #1, District #2, District #3 and OSU Extension (Receiving and Requisitioning Officers only). Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Matli made a motion to approve the **Purchasing Claims**. Hicks seconded the motion. Voting aye were Matli, Hicks, and Schultz.

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| RESERVE FY 23-24 | | |
| GENERAL 2820 THOMSON-RELITERS-WEST | LAW LTRRARY | 142 87 |
| 2821 PIONEER TELEPHONE COOP. | MAINTENANCE & OPERATION | 195.45 |
| 2822 R.K. BLACK INC | MAINTENANCE & OPERATION | 46.95 13 <i>4</i> 73 |
| 2824 A2Z SALES&SERVICE | MAINTENANCE & OPERATION | 410.12 |
| 2825 CLEWELL'S FAMILY HARDWARE | MAINTENANCE & OPERATION | 32.45 |
| 2827 DOLLAR GENERAL-CHARGED SALES | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 22.25 |
| 2828 SAM'S CLUB DIRECT | MAINTENANCE & OPERATION | 706.84 |
| 2829 AT&T MOBILITY-FIRST NET 2830 PTONEER TELEPHONE COOP | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 601.25 232.41 |
| 2831 TURN KEY HEALTH CLINICS LLC | MAINTENANCE & OPERATION | 27.11 |
| 2832 US BANK EQUIPMT FINANCE | MAINTENANCE & OPERATION | 225.96 |
| 2834 JAMES SYZEMORE | TRAVEL | 714.47 |
| 2835 DANA BALDWIN | TRAVEL | 559.18 |
| 2837 HAMPTON INN & STESTILLWATER | TRAVEL | 79.90 642.00 |
| 2838 ALLISON CARTER | TRAVEL | 276.35 |
| 2839 JEFF NEASE | TRAVEL | 130.72 2 703 75 |
| 2841 LONESTAR SILVERSMITH | MAINTENANCE & OPERATION | 2,622.00 |
| 2842 CHICKASAW PERSONAL COMM | MAINTENANCE & OPERATION | 259.20 |
| 2844 STNCLATE HEAT & ATE | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 298.48 100.00 |
| 2845 AMAZON CAPITAL SERVICES | MAINTENANCE & OPERATION | 36.02 |
| 2846 UNIFIRST CORPORATION | MAINTENANCE & OPERATION | 565.23 |
| 2848 AMAZON CAPITAL SERVICES | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 38.24 |
| RESERVE FY 23-24 GENERAL 2820 THOMSON-REUTERS-WEST 2821 PIONEER TELEPHONE COOP. 2822 R.K. BLACK INC 2823 R.K. BLACK INC 2824 AZZ SALES&SERVICE 2825 CLEWELL'S FAMILY HARDWARE 2826 JACKY'S LAWN & LUBE 2827 DOLLAR GENERAL-CHARGED SALES 2828 SAM'S CLUB DIRECT 2829 AT&T MOBILITY-FIRST NET 2830 PIONEER TELEPHONE COOP. 2831 TURN KEY HEALTH CLINICS LLC 2832 US BANK EQUIPMT FINANCE 2833 JAMES SYZEMORE 2834 JAMES SYZEMORE 2835 DANA BALDWIN 2836 SPC OFFICE PRODUCTS 2837 HAMPTON INN & STESTILLWATER 2838 ALLISON CARTER 2839 JEFF NEASE 2840 TISDAL & O'HARA 2841 LONESTAR SILVERSMITH 2842 CHICKASAW PERSONAL COMM 2843 AT&T MOBILITY-FIRST NET 2844 SINCLAIR HEAT & AIR 2845 AMAZON CAPITAL SERVICES 2846 UNIFIRST CORPORATION 2847 CLEAN SLATE SOLUTIONS, LLC 2848 AMAZON CAPITAL SERVICES HIGHWAY 2158 CLEAN SLATE SOLUTIONS, LLC 2169 JACKY'S LAWN & LUBE 2160 SCHWARZ OIL CO. 2161 LUBRICATION SPECIALIST INC 2162 CLEAN SLATE SOLUTIONS, LLC 2163 WARREN EXCHANGE, LLC/WARREN CAT 2164 LOWE'S 2165 UNITED STATES GYPSUM CO. 2166 UNITED STATES GYPSUM CO. 2167 MUNN SUPPLY, INC. 2168 ELITE DESIGNS 2169 LUBRICATION SPECIALIST INC 2170 CLEWELL'S FAMILY HARDWARE 2171 KATIE PARKER 2172 SOONER PLAINS AG 2173 CLEAN SLATE SOLUTIONS, LLC 2174 WHEELER BROS GRAIN CO 2175 CLEAN SLATE SOLUTIONS, LLC 2174 WHEELER BROS GRAIN CO 2175 CLEAN SLATE SOLUTIONS, LLC 2177 MARK'S SERVICE CENTER 2178 H.G.C. LLC 2179 WESTERN SEAL COATING & STRIPING | | |
| 2158 CLEAN SLATE SOLUTIONS, LLC | MAINTENANCE & OPERATION | 150.00 |
| 2159 JACKY'S LAWN & LUBE | MAINTENANCE & OPERATION | 223.02 |
| 2161 LUBRICATION SPECIALIST INC | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 367.00 |
| 2162 CLEAN SLATE SOLUTIONS, LLC | MAINTENANCE & OPERATION | 150.00 |
| 2163 WARREN EXCHANGE, LLC/WARREN CAI 2164 LOWF'S | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 855.30 330.11 |
| 2165 UNITED STATES GYPSUM CO. | MAINTENANCE & OPERATION | 2,260.80 |
| 2166 UNITED STATES GYPSUM CO. | MAINTENANCE & OPERATION | 3,858.75 |
| 2168 ELITE DESIGNS | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 406.83 |
| 2169 LUBRICATION SPECIALIST INC | MAINTENANCE & OPERATION | 367.00 |
| 2170 CLEWELL S FAMILY HARDWARE 2171 KATIE PARKER | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 139.74 500.00 |
| 2172 SOONER PLAINS AG | MAINTENANCE & OPERATION | 9,058.09 |
| 21/3 CLEAN SLATE SOLUTIONS, LLC 2174 WHEELER BROS GRAIN CO | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 100.00 722.26 |
| 2175 CLEAN SLATE SOLUTIONS, LLC | MAINTENANCE & OPERATION | 50.00 |
| 2176 CONSUMER TEXTILE CORP. | MAINTENANCE & OPERATION | 132.68 |
| 2177 MARK 3 SERVICE CENTER 2178 H.G.C. LLC | CONSTRUCTION | 17,666.25 |
| | | 20,000.00 |
| 2180 WESTERN SEAL COATING & STRIPING | LLCCONSTRUCTION | 4,998.40 |
| ASSESSORS REVOL. CASH. ACCT. 4 AF3 TECHNICAL SOLUTIONS | MAINTENANCE & OPERATION | 434.99 |
| | THE TENTILE & STERNING | 131133 |
| PUBLIC HEALTH 199 OKLA STATE DEPT OF HEALTH | PERSONNEL SERVICES | 17,796.68 |
| 200 JOSE MARQUEZ | MATNITENANCE & ODEDATION | 85.00 |
| 201 KINGFISHER COUNTY HEALTH DEPT. | MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 59.50 34.00 |
| 201 KINGFISHER COUNTY HEALTH DEPT. 202 AUTRY TECHNOLOGY CENTER 203 PIONEER TELEPHONE COOP. | MAINTENANCE & OPERATION | 617.70 |
| 204 JOSE MARQUEZ | CONTRACTUAL SERVICES | 440.00 |
| SHERIFF'S FORFEITURE | | 2 000 00 |
| 6 S.O.O. TRUCKING | MAINTENANCE & OPERATION | 3,000.00 |
| SHERIFF SERVICE FEE 675 DARA HOLSTERS & GEAR | MAINTENANCE & OPERATION | 1,142.63 |
| 676 CHICKASAW PERSONAL COMM 677 STEHR COLLISION REPAIR | MAINTENANCE & OPERATION MAINTENANCE & OPERATION MAINTENANCE & OPERATION | 66.56 |
| 677 STEHR COLLISION REPAIR | MAINTENANCE & OPERATION | 11,775.06 |
| LAKE PATROL | | |
| 14 OMES | CAPITAL OUTLAY | 7,000.00 |
| RURAL FIRE - ST 292 T-MOBILE | MAINTENANCE & OPERATION | 1,428.00 |
| 293 BANNER FIRE EQUIPMENT INC | MAINTENANCE & OPERATION | 1,680.60 |
| 294 BLANCHAT MFG. INC. | MAINTENANCE & OPERATION | 219,207.50 |
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Hicks made a motion to approve the fiscal year 2024-2025 annual contracts for the Health Department: Britton, Kuykendall, & Miller, Mercy Hospital Watonga, APS FireCo, R.K. Black, Jose S. Marquez, and Northwest Shredders. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

No Action was taken on the 2025 Oklahoma Safe Grant Application for the Sheriff Department.

Hicks made a motion to approve the renewal of JPS for eight (8) fire departments, four (4) 522 EMS Districts, the Emergency Manager, and Sheriff Department to Chickasaw Personal Communications totaling \$9,514.60 (\$84.20 per user). Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

| Sheriff Dept. | 32 users | \$2,694.40 |
|------------------------|----------|------------|
| Emergency Management | 11 users | \$926.20 |
| Canton FD-F1 | 12 users | \$1,010.40 |
| Eagle City FD-F2 | 6 users | \$505.20 |
| Geary FD-F3 | 17 users | \$1,431.40 |
| Greenfield FD-F4 | 6 users | \$505.20 |
| Hitchcock FD-F5 | 4 users | \$336.80 |
| Longdale FD-F6 | 6 users | \$505.20 |
| Okeene FD-F7 | 9 users | \$757.80 |
| Watonga FD-F8 | 6 users | \$505.20 |
| Canton/Longdale EMS-E1 | 1 user | \$84.20 |
| Geary EMS-E2 | 1 user | \$84.20 |
| Okeene EMS-E3 | 1 user | \$84.20 |
| Watonga EMS-E4 | 1 user | \$84.20 |
| | | |

Schultz made a motion to approve the request from the Okeene 522 EMS Board to encumber monies for the June 2024 subsidy to Pafford Medical Services/Pafford EMS of Oklahoma totaling \$20,000.00. Hicks seconded the motion. Voting aye were Schultz, Matli, and Hicks.

Schultz made a motion to approve the request from the Canton Fire Department to purchase one (1) set of Firedex gear, two (2) pair Firedex boots, three (3) Bullard helmets, one (1) Firedex gloves from Banner Fire Equipment totaling \$4,700.00 (all items are on Statewide Contract \$W241). Matli seconded the motion. Voting aye were Schultz, Matli, and Hicks.

| 1-Firedex FXR tecgen71 gold-coat & pant | \$3,200.00ea | \$3,200.00 |
|---|--------------|------------|
| 2-Firedex FDXL200 boots size 10 & 11w | \$335.00ea | \$670.00 |
| 3-Bullard px yellow firedome helmet | \$245.00ea | \$735.00 |
| 1-Firedex structure glove size med | \$95.00ea | \$95.00 |

Schultz made a motion to approve the request from the Longdale Fire Department to encumber monies for one (1) firefighter to attend Hybrid EMT class plus books and clinical shirt, training at Western Technology Center totaling \$1,000.00. Hicks seconded the motion. Voting aye were Schultz, Hicks, and Matli.

Hicks made a motion to approve the request from the Geary Fire Department to purchase six (6) Ironman Gen2 I-370 14 ply 225-70-19.5 tires from Moore's Farm Service Center, LLC totaling \$1,152.00. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Hicks made a motion to approve two (2) application for access drive permits for R K & R Dozer Service located 1) E 890 and 2530 ½ west N into-Section 32, Township 15N, Range 12W; 2) E 890 and 2530 ½ west N into-Section 32, Township 15N, Range 12W-District #1. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Schultz made a motion to approve the **road maintenance agreement between Blaine County Board of Commissioners and Mammoth Plains Wind Project, LLC**. Hicks seconded the motion. Voting aye were Schultz, Hicks, and Matli.

Hicks made a motion to approve the **BOCC to exit the Executive Session at 9:41 a.m**. Matli seconded the motion. Voting aye were Hicks, Matli, and Schultz.

Matli made a motion to approve the **BOCC to convene into Executive Session at 9:53** a.m. pursuant to 25 O.S. 307(B)(1) of the Open Meetings Act for: Discussion and Action with the employment, hiring, appointment, promotion, demotion, disciplining or

| resignation of any individual salaried | d public officer or employee; for the Emergency conded the motion. Voting aye were Matli, Hicks, |
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| • • | e Declaration of Surplus for District #3: two (2) 2012 atterpiller 12M3 AWD. Hicks seconded the motion. hultz. |
| Matli made a motion to adjourn the and Hicks. | meeting, seconded by Hicks. Voting aye were Matli |
| | BRANDON SCHULTZ, CHAIRMAN |
| | DARRYL HICKS, MEMBER |
| ATTEST: | TRACY MATLI, MEMBER |
| D. JENNIFER HAIGLER, COUNTY CLERI (SEAL) | K |