

MINUTES OF THE REGULAR MEETING OF THE BOARD OF COMMISSIONERS OF BLAINE COUNTY, STATE OF OKLAHOMA, ON NOVEMBER 16, 2020, IN WATONGA, OKLAHOMA.

The Blaine County Board of Commissioners met with the following members present: Raymond Scheffler, Chairman; Mike Allen, Member; Brandon Schultz, Member; and Jennifer Haigler, County Clerk.

Others present were: Jill Driever, Cyndi Arnold, Jim Shelton, Tony Almaguer, Danny Aytes, Brenda Rice, Christy Matli, and Donna Hoskins.

The advance public notice for the meeting was posted on three exit doors to the Courthouse and in the County Clerk's Office on November 13, 2020, at 9:00 A.M.

Allen made a motion to approve today's **agenda**. Schultz seconded the motion. Voting aye were Allen, Schultz, and Scheffler.

Schultz made a motion to approve the **minutes from the November 9, 2020** regular meeting. Scheffler seconded the motion. Voting aye were Schultz and Scheffler. Allen abstained.

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

**REGULAR BUSINESS:**

Allen made a motion to approve **Blanket Purchase Orders**, which are on file in the County Clerk's Office for public inspection on Monday through Friday from 8:00 AM to 4:00 PM. Schultz seconded the motion. Voting aye were Allen, Schultz, and Scheffler.

Schultz made a motion to approve **the Monthly Report for the Blaine County Health Department**. Allen seconded the motion. Voting aye were Schultz, Allen, and Scheffler.

Allen made a motion to approve the **transfer of funds from the General M/O to the Election Board M/O for election expenses totaling \$1,060.95**. Schultz seconded the motion. Voting aye were Allen, Schultz, and Scheffler.

<b>FROM:</b>			
0001-2000-2005	M/O	GENERAL	\$1,060.95
<b>TO:</b>			
0001-2200-2005	M/O	ELECTION BOARD	\$1,060.95

Schultz made a motion to approve the **declaration of surplus for the Election Board for three (3) desks and two (2) chairs**. Allen seconded the motion. Voting aye were Schultz, Allen, and Scheffler.

Allen made a motion to adjourn the meeting, seconded by Schultz. Voting aye were Allen, Schultz, and Scheffler.

\_\_\_\_\_  
RAYMOND SCHEFFLER, CHAIRMAN

ATTEST: \_\_\_\_\_  
BRANDON SCHULTZ, MEMBER

\_\_\_\_\_  
MIKE ALLEN, MEMBER

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D.JENNIFER HAIGLER, COUNTY CLERK  
(SEAL)

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